

I50TEY

MEMORIAL
PARISH

Founded in 1870-71 as St. Paul's-on-the-Mountain

Twenty-third Sunday after Pentecost

November 8, 2020, 11:00 am

The Holy Eucharist, Rite II

Participate in this service via video on our [YouTube channel](#) or our [Facebook page](#).

Prelude: *Celebrant*

Blessed be God, Father, Son and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

Song of Praise Hymn 380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the collect of the Day, to which the people respond **Amen.**

Amos 5:18-24

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Wisdom of Solomon 6:17-20

**The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,
and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality,
and immortality brings one near to God;
so the desire for wisdom leads to a kingdom.**

1 Thessalonians 4:13-18

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

At the Sequence: Jamaican Alleluias

The musical notation consists of two staves. The first staff is labeled 'Voice' and the second 'Vo.' (Vocal Solo). Both are in a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The lyrics are written below the notes.

Voice: Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!

Vo. ⁵ Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Matthew 25:1-13

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

David Boyd

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Celebrant concludes the Renewal of Vows as follows
May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Deacon Let us confess our sins against God and our neighbor.

After a period of silence, all pray together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest pronounces absolution; then all stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 324



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . .

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is 6/4. The key signature has one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes".

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

The celebrant continues . . . Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues . . . now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem: WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
 The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
 The dis -

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, }
 Je - sus } in the break - ing of the bread.

Celebrant The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance. Keep your mask on and extend your arms fully to receive the wafer bread dropped into your cupped hands by the celebrant. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are then invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

After Communion, the Celebrant says
Let us pray

Celebrant and People
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Hymn 596

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693

The Celebrant pronounces a blessing.

A Deacon dismisses the People, who respond **Thanks be to God.**

Postlude

Hymns are used by permission via riteseries.org.

The arrangement at the Altar today is given to the greater glory of God by Kathy and Gary Sturgis in memory of their parents, Pearl and Don Barber and Margaret and Francis Sturgis.

Readers – Jay Fisher, Beth Wiley
 Intercessor - David Goodpaster
 Cantor - Yuriria Rodriguez-Laureani
 Belen Wilson-Rodriguez
 Mercedes Rodriguez-Laureani
 Video – David Boyd
 Ushers – Lisa Howick, Michael Whitman
 Tellers - Lisa Howick, Beth Wiley
 Vestry of the Day – Lisa Howick
 Altar Guild - George Dick
 Flowers – Betty Barton Blythe

Anglican Cycle of Prayer: the Church in the Province of the West Indies
Diocesan Cycle of Prayer: St. Agnes Church, Cowan

Prayer Requests: Stewart Abercrombie, Abu-Ali Abdur'Rahman, Bonnie Babb, David Burnett, Leigh Ann Campbell, Corky Carlisle, Matthew Collins, Stephanie Faxon, Barb Ford, Catherine Garcia, Linda Hutton, Peter Hutton, Ariel Jones, Houston King, Cheryl Lankhaar, Jennifer Lewis, Mary Lynch, Jeff Mazur, Raymond McCoy, Mary Matlock Newman, Elizabeth Noland, Allen Peek, Jennifer Sturgis Roberts, Russell Stubblefield, Elizabeth Taylor, Van Tucker, Peggy Ward, Scott, and those others we name.

Birthdays: Jake Wiley, Isabel Patterson, Meg Beasley, Nora Jane Elrod, Dawn Stary

In-person worship at 11am: The service will take place outdoors between the church and Parish Hall, weather permitting. Please bring anything you may need, like chairs or blankets, for outdoor services. In inclement weather, limited seating in the church with overflow in St. Mark's Hall, will be available if COVID cases are at an acceptable rate. If it is prudent for you to attend, we hope to see you there!

Worship will continue to be offered online at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

Home Communion will now be available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

Godly Play Sunday School - 9:30 am via Zoom:

"The Ark and the Temple" - told by Julia Bates

For zoom information please contact Jeannie at formation@oteyparish.org for link and password. Godly Play kits are available to pick up Friday afternoons on the CAC porch. There are paper bags containing a snack to enjoy during our closing feast, and a few art supplies that may have something to do with the story. Please check the bags to make sure supplies are appropriate for your child's developmental level. You might also provide supplies for open-ended projects (play-doh or clay, markers, etc.) Age 3 through 5th grade.

Sunday Forum, 9:30am-10:30am: "Historic Worship at Otey" - The Rt. Rev. Neil Alexander. The Sunday Forum is currently meeting in Zoom on Sunday mornings 9:45-10:45. The topic for the series this year, as Otey Parish celebrates its Sesquicentennial, is "Otey's Ministry & Witness: Past, Present, & Future." All are welcome..

<https://uso2web.zoom.us/j/81949212720?pwd=dE5rbGhWdGk3ZlYxRjVOVGpSMnNldz09>, Meeting ID: 819 4921 2720; Passcode: 980868

Fire on the Mountain Youth Sunday School - 4-6pm on the porch of Brooks Hall at Otey Memorial Parish. A snack will be provided, but please bring your own water.

Please wear a mask. We will remain outdoors and practice social distancing. Grades 6-12.

On November 15, the Rt. Rev. John Bauerschmidt will make his annual visitation, participating in our 8:30 and 11am services, as well as Sunday Forum at 9:30am via Zoom. Please plan to attend in-person or online, as is prudent. Contributions to the Bishop's Discretionary Fund are invited. That Sunday's undesignated cash offerings will go there, and checks may be written to Otey with "Bishop's Discretionary Fund" in the memo line.

The Annual Parish Meeting will take place on Sunday, November 22, 9:30 to 10:30am. The in-person gathering will be either outside or in St. Mark's Hall, depending on weather. You may also participate via Zoom:
<https://us02web.zoom.us/j/84451851192?pwd=WV05dUtaMG55WGVXeVFBCdDxSzVmUT09>
or by calling +1 312 626 6799 on your telephone
Meeting ID: 844 5185 1192
Passcode: 154180

The nominating committee consists of Vestry members completing their terms: Lisa Howick, David Burnett, and Lee Stapleton. They are presenting 3 nominees for election to 3-year terms: Beth Chamberlain, Lynn Taylor, and Lauryl Tucker, and 1 nominee for election to the 2 years remaining of Louise Irwin's term: Tom Phelps. Louise Irwin has resigned effective January 1, 2021.

Vestry nominee qualifications:

- Confirmed member in good standing of Otey Parish
- At least 16 years of age
- Regular in worship attendance
- Have made and are fulfilling a pledge in the current year
- Not an employee of Otey or another organization or institution of the Diocese of Tennessee
- Completion of the background check required by the Diocese of Tennessee

If there are nominees from the floor making either election competitive, balloting will be available to all qualified electors (confirmed communicants in good standing 16 years of age & older who are normally regular in attendance and who contribute financially to the parish) over the following week. You may stop by the parish office or request that a ballot be brought to you.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
Jeannie Babb, Christian Formation Director, Acting Youth Director
formation@oteyparish.org
Ted Clarkson, Seminarian, clarktho@sewanee.edu
David Boyd, Seminarian, boyddeo@sewanee.edu
Dewey Hammond, Financial Administrator, finance@oteyparish.org
Franklin Lowe, Youth Ministry Intern, lowejfo@sewanee.edu
Annika Derham, Nursery Coordinator
Barbara Ford, Sexton

Vestry:

David Burnett, Stewardship
Joel Cunningham, Finance
Susan Holmes, Senior Warden, Newcomers
Lisa Howick, Univ. & Community Relations
Louise Irwin, CAC
Karen Meridith, Junior Warden
Sue Moseley, Christian Formation
Annette Smith, Parish Life
Lee Stapleton, Pastoral Care
Alec Moseley, Treasurer
Julie Elrod, Clerk

Otey Memorial Parish

Founded in 1870-71 as St. Paul's-on-the-Mountain

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