

—The Episcopal Parish of —
**St. Mark
& St. Paul**
—On the Mountain —

Formerly Otey Memorial

The Fifteenth Sunday after Pentecost

September 5, 2021, 11:00 am

The Holy Eucharist, Rite II

*Masks are required indoors and optional outdoors.
Rest rooms are available in Claiborne Parish House.*

Prelude

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise: Hymn 423 “Immortal, invisible, God only wise” (*St. Denio*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
The celebrant prays the Collect of the Day, to which the people respond **Amen.**

First Reading: Isaiah 35:4-7a

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Psalm 146

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

**5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;**

**6 Who gives justice to those who are oppressed, *
and food to those who hunger.**

**7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;**

**8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**

**9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!**

Second Reading: James 2:1-17

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Jamaican Alleluias (3 times)



Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: Mark 7:24-37

After the Gospel, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Elizabeth K. Carpenter

The mission of the Parish of St. Mark & St. Paul is

to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@stmarkstpaul.org
The Rev. Elizabeth Carpenter, Deacon, deacon@stmarkstpaul.org
The Rev. David Goodpaster, CAC Director, Curate, curate@stmarkstpaul.org.
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Vestry:

Beth Chamberlain, CAC	Tom Phelps, Pastoral Care
Joel Cunningham, Finance	Annette Smith, Junior Warden
Susan Holmes, Sr. Warden & Newcomers	Lynn Taylor, Parish Life
Karen Meridith, Univ. and Comm. Relations	Lauryl Tucker, Stewardship
Sue Moseley, Christian Formation	Julia Bates, Clerk
Alec Moseley, Treasurer	

The Parish of St. Mark & St. Paul

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931-598-5926
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The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant stands and pronounces absolution.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In offering greeting in the name of the Lord, please maintain distance between households.

Announcements

Offertory Hymn WLP 773

1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

Lay ministry:- Volunteers are invited to share in the holy work of helping on Sunday worship services. Some of the opportunities to help are: server, readers, ushers, tellers, or doing the video/audio. For more information, contact Rob Lamborn at rector@stmarkstpaul.org.

Home Communion is available from the clergy and lay Eucharistic Visitors; please contact Deacon Betty Carpenter at deacon@stmarkstpaul.org.

CAC serves those in need with food and in other ways 9 to 11am, Monday through Friday. Please call 931-598-5927.

St. Mark and St. Paul office and the CAC will be closed Monday, September 6 for Labor Day.

Beloved Community-Sacred Ground Racial Reconciliation Workshop—Saint James Church in Sewanee is offering an opportunity for education and conversation on racial reconciliation through a 10- week film and reading-based dialogue series grounded in faith. Participants may attend via Zoom on Tuesdays, September 7- November 9 from 6-7:30 p.m. CST (10 weeks). Please contact Chris Colane at chriscolane@gmail.com for registration information. There is no charge for the workshop.

Birthdays: Sandy Baird, Lauryl Tucker, Jane Mauzy, Scott Lee, Declan Sweeney, Peggy Peterson, Mary Ming Lynch, Sally Hubbard, Josh Mauzy, Matthew Mauzy

8:30 am Holy Eucharist in the church for those fully vaccinated plus at least 2 weeks. Masks are required indoors. **The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

11:00am Holy Eucharist outside for all (in case of rain, the 11:00 service will take place in the church with open windows, and curtailed singing.)

Godly Play for Children! This Montessori based approach to Christian formation for children, age 3 through entering fifth grade meets from 9:45 am to 10:45 am outside, weather permitting. Please bring a mask and water bottle. In case of rain, the groups will be inside, wearing masks, with windows open.

Three year olds through children entering first grade will be in Godly Play One. Children entering second grade through fifth grade will be in Godly Play Two.

Nursery: Infants and small children are invited to gather on the playground to form relationships with one another and have fun! Sunday mornings from 8:30 am until noon on the playground. In case of inclement weather, children will be taken into our new nursery room in the basement of the parish hall (in Sewanee Children's Center). Masks are required indoors.

Sunday Forum: The Sunday Forum at the Parish of St. Mark & St. Paul (formerly Otey Memorial) meets each Sunday morning, 9:45-10:45, in Kennerly Hall, the main gathering space in the parish house behind the church. All in the community are welcome.

Sunday, September 12: Speaker Peter Gray. The author of Mark's gospel likely composed the story to be heard in one sitting. As a result, it is a masterfully-told and urgently powerful story of God's good news in Jesus Christ. If hearing the story in one sitting was good enough for Mark's original audience, why not us? As the Parish of St. Mark and St. Paul considers the witness and legacy of these two patron saints, the Rev. Peter Gray, University Chaplain at the University of the South, will offer "a sprint through Mark." In one hour, he'll tell the whole story as Mark would have us hear it, highlighting the major themes and how Mark holds them all together. Don't let the Mississippi accent fool you; Peter can talk really fast when he needs to! The gospel reading assigned for this Sunday's worship has Jesus asking his disciples, "Who do you say that I am?" In the presentation, Peter will give an overview of how Mark answers that question through the gospel narrative. Hopefully, this overview will prepare you to go into further depth in ensuing weeks.

Youth Sunday School: 9:45-10:45am on the upstairs porch of Brooks Hall.



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Presentation of Food for the Community Action Committee

V. The eyes of all wait upon you, O Lord;

R. And you give them their food in due season.

Let us pray (in unison): **Almighty God, we offer this food in obedience to your command that we love our neighbors as ourselves, and that together we may know the fruits of faith, hope, and charity. Grant that as bodies are fed, so might spiritual hunger be satisfied as well through your Son Jesus Christ, who is the Bread of Life. AMEN.**

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

***Sanctus* S 129**

The Celebrant continues Holy and gracious Father

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption . . . now and for ever.
People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.
All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S 155

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. Individual or household chalices are available to your left or right.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People, who respond **Amen.**

Hymn 610: “Lord, whose love through humble service” (*Blaenhafren*)

A Deacon dismisses the People, who respond
Thanks be to God.

Postlude

The arrangement at the Altar today is given to the greater glory of God by the family of Tim Graham in loving memory of him.

The opening acclamation is from Enriching Our Worship 1 *authorized by* General Convention.

The Hymn is used by permission via riteseries.org.

Vestry of the Day—Susan Holmes

Server—Richard Ahlquist

Readers – Beth Wiley, Richard Ahlquist

Intercessor – Julia Bates

Audio -- Richard Ahlquist

Ushers – Susan Holmes, Greg Maynard

Tellers – Karen Meridith, Beth Wiley

Altar Guild – Barbara Prunty, Robin Bates

Bread Baker—Julia Bates

Anglican Cycle of Prayer: Province of the Episcopal Church of the Sudan

Diocesan Cycle of Prayer: St. James Church, Dickson and Calvary Church, Cumberland Furnace

Prayer Requests: Abu-Ali Abdur’Rahman, Phoebe Bates, David Bowman, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, Anne Griffin, Jane Holmes, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Connie & Bobby Joe McBee, Sandy Woodard McLelland, George Ramseur, Jennifer Sturgis Roberts, Karen Throneberry, Agnes Wagner, Faye and Francis Walter, Estelle, the people of Afghanistan, those harmed by Hurricane Ida, and those suffering from COVID-19.

The Departed: Diane Moore and those killed in Hurricane Ida