

—The Episcopal Parish of —
**St. Mark
& St. Paul**
—On the Mountain —

Formerly Otey Memorial

The Fourteenth Sunday after Pentecost

August 29, 2021, 11:00 am

The Holy Eucharist, Rite II

*Masks are required indoors and optional outdoors.
Rest rooms are available in Claiborne Parish House.*

Prelude

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise: Hymn 371 “Thou, whose almighty word” (*Moscow*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
The celebrant prays the Collect of the Day, to which the people respond **Amen.**

First Reading: Deuteronomy 4:1-2, 6-9

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Psalm 15

**1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?**

**2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.**

**3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.**

**4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.**

**5 He has sworn to do no wrong *
and does not take back his word.**

**6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.**

**7 Whoever does these things *
shall never be overthrown.**

Second Reading: James 1:17-27

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Jamaican Alleluias (3 times)

Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!

Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: Mark 7:1-8, 14-15, 21-23

After the Gospel, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

The mission of the Parish of St. Mark & St. Paul is

to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@stmarkstpaul.org
The Rev. Elizabeth Carpenter, Deacon, deacon@stmarkstpaul.org
The Rev. David Goodpaster, CAC Director, Curate, curate@stmarkstpaul.org,
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The Rev. Julianna Cappelletti Gray, Priest Associate, giuliannagray@gmail.com

Vestry:

Beth Chamberlain, CAC	Tom Phelps, Pastoral Care
Joel Cunningham, Finance	Annette Smith, Junior Warden
Susan Holmes, Sr. Warden & Newcomers	Lynn Taylor, Parish Life
Karen Meridith, Univ. and Comm. Relations	Lauryl Tucker, Stewardship
Sue Moseley, Christian Formation	Julia Bates, Clerk
Alec Moseley, Treasurer	

The Parish of St. Mark & St. Paul

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**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and pronounces absolution.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In offering greeting in the name of the Lord, please maintain distance between households.

Announcements

Offertory Hymn LEVAS 138

1. Lord, I want to be a Chris-tian In my heart, In my heart;—
2. Lord, I want to be more lov-ing In my heart, In my heart;—
3. Lord, I want to be more ho-ly In my heart, In my heart;—
4. I don't want to be like Ju-das In my heart, In my heart;—
5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, _____
2. Lord, I want to be more lov-ing In my heart, _____
3. Lord, I want to be more ho-ly In my heart, _____
4. I don't want to be like Ju-das In my heart, _____
5. Lord, I want to be like Je-sus In my heart, _____

In my heart, _____ In my heart, _____
In my heart, _____ In my heart, _____

afterward.

11:00am Holy Eucharist outside for all (in case of rain, the 11:00 service will take place in the church with open windows, and curtailed singing.)

Sunday Forum: 9:45-10:45am in Kennerly Hall, with masks required and windows open. Our theme is “A Year with St. Mark & St. Paul” and explores Christian life in light of our previous and present/future patrons. Next Sunday’s presenter is Karen Meridith.

Godly Play for Children: Two Montessori-based classes meet 9:45-10:45am on the playground, weather permitting. Please bring a mask and water bottle. In case of rain, age 3 through 1st grade meet on the porch at the back of Claiborne Hall near the entrance to CAC, and grades 2-5 meet on the porch of Brooks Hall.

Nursery: Sunday mornings 8:30am until noon. Infants and small children are invited to gather at the playground to form relationships and have fun! In case of rain, nursery will meet outside the entrance to Sewanee Children’s Center, on the ground floor at the back of Claiborne Hall.

Youth Sunday School: 9:45-10:45am on the upstairs porch of Brooks Hall.

Welcoming Picnic: After this service, we’ll have our annual picnic outdoors for newcomers and long-term members alike! We will share fellowship in a way that is warm and healthy! Because of COVID, we are limited in our offerings again this year: Bottled water and dessert will be provided, as well as cheese pizza and apples for children.

Save Sewanee Black History: The third St. Mark’s Community History Reunion will be held 9 am to 3 pm, Saturday, September 4, at the St Mark’s Community Center on Alabama Avenue in Sewanee. There will be barbeque, local entertainment, and presentations by The Roberson Project. Everyone is invited to bring personal memorabilia (photographs, scrapbooks, postcards and letters, family Bibles, school records, yearbooks, trophies, and diplomas) to be added to the Save Sewanee Black History Archive <https://blacksewanee.org> for future generations. For additional information, email Robersonproject@sewanee.edu, or call Kathy Solomon at 931-598-3187.

Beloved Community-Sacred Ground Racial Reconciliation Workshop
Saint James Church in Sewanee is offering an opportunity for education and conversation on racial reconciliation through a 10- week film and reading-based dialogue series grounded in faith. This Sacred Ground workshop is presented by the Beloved Community Commission formed by the national Episcopal Church for the purpose of promoting racial reconciliation. Participants may attend via Zoom on Tuesdays, September 7-November 9 from 6-7:30 p.m. CST (10 weeks). If you have any questions please contact Chris Colane at chriscolane@gmail.com for registration information. There is no charge for the workshop.

The Celebrant blesses the People, who respond Amen.

Hymn 556: "Rejoice, ye pure in heart!" vv 1-5 (*Marion*)

A Deacon dismisses the People, who respond

Thanks be to God.

Postlude

The arrangement at the Altar today is given to the greater glory of God by Lori Blackburn in memory of her father, Doug Barker, and her grandparents, Mary and David Barker

The opening acclamation is from Enriching Our Worship 1 authorized by General Convention.

The hymn and Sanctus are used by permission via riteseries.org.

Server—Meghan Mazur

Readers – Lisa Howick, Betty Barton Blythe

Intercessor – Rachel Lynch

Audio -- Richard Ahlquist

Ushers – Lisa Howick, Betty Barton Blythe

Tellers – Lisa Howick, Rachel Lynch

Altar Guild – Meghan Mazur, Lynda Gotko

Bread Baker—Isabel Patterson

Anglican Cycle of Prayer: Province of the Episcopal Church of South Sudan

Diocesan Cycle of Prayer: St. James Church, Sewanee

Prayer Requests: Abu-Ali Abdur'Rahman, Phoebe Bates, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, Anne Griffin, Jane Holmes, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy Woodard McLelland, Claudia & Joe Porter, George Ramseur, Jennifer Sturgis Roberts, Karen Throneberry, Agnes Wagner, Faye and Francis Walter, Estelle, the people of Haiti, and those suffering from COVID-19.

The Departed: Ray Minkler and those killed in the bombing in Afghanistan

In Thanksgiving: for the commissioning of Christian Taylor as an officer in the United States Army

Birthdays: Carrie Mauzy, John Reishman, Fields Ford, Sophia Patterson

8:30 am Holy Eucharist in the church for those fully vaccinated plus at least 2 weeks. Masks are required indoors. **The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and

1. Lord, I want to be a Chris-tian In my heart. _____
2. Lord, I want to be more lov - ing In my heart. _____
3. Lord, I want to be more ho - ly In my heart. _____
4. I don't want to be like Ju - das In my heart. _____
5. Lord, I want to be like Je - sus In my heart. _____

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

*The Celebrant continues Holy and gracious Father
Therefore we proclaim the mystery of faith:*

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption . . . now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

**Our Father in heaven,
hallowed be your Name,**

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia**

When Bread and Wine are ready for distribution, the Celebrant says

The gifts of God for the people of God.

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. Individual or household chalices are available to your left or right.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.