

The mission of the Parish of St. Mark & St. Paul is
to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

Staff

The Rev. Robert C. Lamborn, D. Min., Rector, rector@stmarkstpaul.org
The Ven. Elizabeth Carpenter, Deacon, deacon@stmarkstpaul.org
Jeannie Babb, Christian Formation Director, formation@stmarkstpaul.org
The Rev. Hilary Bogert-Winkler, Ph.D., Journey to Adulthood Leader, hbwchurch@gmail.com
Dan Amundson, Parish Administrator, admin@stmarkstpaul.org
Sarah Edmonds, CAC Director, cac@stmarkstpaul.org
Dawn Seidenschwarz, Organist/Choir Director, music@stmarkstpaul.org
Wendy Prothro Howard, Financial Assistant, finance@stmarkstpaul.org
Cara Kitzrow, Nursery Coordinator, nursery@stmarkstpaul.org

Vestry:

Chris Asmussen ('28), <i>Jr. Warden</i>	Julia Bates ('28), <i>Finance & Hildegard Guild</i>
Kathryn Bruce ('27), <i>Evangelism & Communication</i>	John Gatta ('26), <i>Sr. Warden</i>
Cheryl Lankhaar ('27), <i>Parish Life</i>	Rachel Lynch ('27), <i>UoS. & Comm. Relations</i>
Neil Patterson ('26), <i>Christian Formation</i>	Mary Priestley ('26), <i>CAC</i>
Paul Richaud ('28), <i>Stewardship</i>	

Andrea Sanders, *Clerk*
Beth Wiley, *Treasurer*

Parish of St. Mark & St. Paul
216 University Avenue
P.O. Box 267
Sewanee TN 37375
931-598-5926
stmarkstpaul.org



The Eleventh Sunday after Pentecost

August 9, 2026

Welcome to this morning's service of worship!

Restrooms are available in Claiborne Parish House,
the building directly behind the church.

Nursery care is available (more information in Announcements).

The Holy Eucharist, Rite II

Prelude	Prière	Edwin Childs (b. 1945)
Hymn 388 (<i>blue book</i>): “O worship the King, all glorious above!”		<i>Hanover</i>
Opening Acclamation and Collect for Purity		Prayer Book (<i>red</i>) page 355
Song of Praise: S280		
Collect of the Day (<i>insert</i>)		
First Reading: Genesis 37:1-4, 12-28 (<i>insert</i>)		
Psalms 105, 1-6, 16-22, 45b (<i>insert</i>)		
Second Reading: Romans 10:5-15 (<i>insert</i>)		
Sequence Hymn 608: “Eternal Father, strong to save”		<i>Melita</i>
Gospel: Matthew 14:22-33 (<i>insert</i>)		
Sermon	The Rev. Robert C. Lamborn	
The Nicene Creed	page 358	
Prayers of the People Form VI	page 392	
The Peace		
Announcements		

Offertory Hymn 636: “How firm a foundation, ye saints of the Lord" *Foundation*

The Great Thanksgiving (Eucharistic Prayer A) Page 361

***Sanctus:** Wonder, Love & Praise (green book) 858*

The Lord’s Prayer (Contemporary)

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
--	--

Fraction Anthem: S155

Communion of the People:
All baptized Christians are welcome to receive Communion. Anyone may come forward to receive a blessing, indicated by crossing your arms across your chest. Gluten-free wafers are available; simply ask the priest.

Sending Forth of Eucharistic Visitors *(when needed)*
(in unison) In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.
We who are many are one body, because we all share one bread, one cup.

Postcommunion Prayer page 365

Hymn 435: “At the Name of Jesus" *King’s Weston*

Blessing

Dismissal

Postlude Finale in D Minor Eric H. Thiman (1900-1975)

The arrangement at the altar today is given to the greater glory of God by .Chris and Christine Asmusen in memory of our parents, Mary and Michael Rusin, Paul and Morley Asmussen.

Altar Guild — Dorothy Gates, Beth Wiley
Bread Baker — Andrea Sanders
Tellers — Chris Asmussen, Beth Wiley
Flowers — Cheryl Lankhaar
Coffee Hour — Rachel & Mickey Suarez

8:30 service	11:00 service
Vestry — Paul Richaud	John Gatta
Server — Seanna Mainord	Theo Leffler-Mitchell
Chalice Bearer —	Susan Holmes
Readers — Robin Bates, Joel Cunningham	Matthew Mitchell, Liz Camp
Intercessor — John Solomon	Jay Fisher
Acolytes — Cayleigh Mainord	Jaxon Rudder
Usher(s) -- John Solomon	Chris Asmussen, Beth Wiley

Anglican Cycle of Prayer: The Episcopal Church
Diocesan Cycle of Prayer: The Tennessee Episcopal Laymen's Conference

Prayer Requests: Nancy Burnett, Camilla, Edward Curry, Ann Gildemeister, Brady Hall, Emily Hauze, Frieda Hawkins, Kim Heitzenrater, Phebe Hethcock, Rebecca Gayle Howell, Mike Jones, Duane, Mary Ming Lynch, Brenda Matthews, Mike Mattei, Greg McNair, Em-melia Leffler-Mitchell, Wayne Pack, Susan Pontak, Rick Reuhling, Doug Seiters, Isaiah Shelby, Lynda Stephenson, Lynn Stubblefield, Evelyn Taylor, Ken Taylor, Freddy Tucker, and those who are suffering the effects of war or violence.

Birthdays: Alyssa Sumpter and Rob Lamborn.

Thanksgiving: The birth of Mae Catherine Hyatt to Jessie Grammer and Josh Hyatt.

Announcements

Sunday the Holy Eucharist is celebrated at 8:30 and 11am. The 11am service will be livestreamed on our Facebook page and remains available there.

Nursery Services: Infants and toddlers through three years old are invited to gather on the playground or downstairs in Claiborne Hall. Cara Kitzrow supervises the nursery.

Morning and Evening prayer services: are held at 8:30 and 4:45pm, Monday through Thursday in the sanctuary.

August Book Study – Stronger than You Think: Building Lifelong Resilience

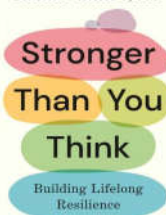
by Sherry Hamby

Tuesdays Aug 4-25, 5:30-6:30 in Brooks Hall

Please bring a drink or snack to share.

On the final night (August 25th) we will be joined by the author herself. Get your copy of the book now, and join us in August for an enriching experience.

SHERRY HAMBY, PhD



Welcome Picnic is Coming August 23rd!

— Everyone is invited to kick off a new program year and welcome neighbors new and old. There will be fried chicken, and all kinds of salads, sides and desserts. Please sign up on the sheet in Kennerly to bring your favorite salad, side dish, or dessert. There is also a need for volunteers to

help with setup and take down. We will be on the lawn (weather permitting) after the second service. All are welcome!

Important Fall Firsts — 2026

In August we resume our regular schedule:

8:30 First Service

9:45 Sunday School*

11:00 Second Service

Nursery 8:20-12:00

**Start dates vary, see below*

Aug 9 — Back to School Blessing during both services

(Students of all ages, bring your backpack or satchel)

Ice Cream Party on the playground after 2nd service

Aug 12 — (Wed.) Children's Choir Practice begins

Aug 23 — Fall Kick-off:

Youth Sunday School begins (Brooks Hall)

Sunday Forum begins

Welcome picnic after Second Service

Rite 13 and J2A begin (Sunday afternoons)

Aug 30 — Adult Choir rehearsals begin

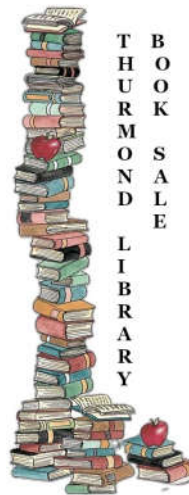
EfM Path: registering now: To join our seminar, simply use our cohort registration link: https://engage.theology.sewanee.edu/register/participant_registration_form?form_group_id=5554



Bishop Deon Johnson's essays as the Spiritual Sojourner for EfM Path 26–27: *Following Jesus* views discipleship as a life shaped by love, community, and a commitment to justice. His compelling texts emphasize that following Jesus begins with curiosity, grows through vocation and is sustained through community, worship, and shared practices. It moves beyond personal faith into active participation in God's work of liberation, calling believers to embody love, confront injustice, and become sources of hope, healing, and transformation in the world. For questions contact Wendy Prothro Howard at: wendyprothrohoward@gmail.com

The platform under the lectern has been removed on a trial basis to improve accessibility for readers. If you have any thoughts (from the perspective of reader or person in the pew) before a longer-term decision is made, please email Rob at rector@stmarkstpaul.org by August 10.

Calling Sewanee's Senior Community Members: Help us welcome some of Sewanee's newest students with lunch, fun games, and stories about Sewanee! We would love for them to hear why you love Sewanee and what makes this place so special! Friday August 21st, 11:30am, Sewanee Senior Center, 5 Ball Park Rd. RSVP to 931-598-0771 no later than Wednesday August 19th. Suggested lunch donation \$5.



Thurmond Library Book Sale : Thurmond Library needs volunteers for its annual book sale on Labor Day weekend. Volunteers are needed set up for the sale beginning at 3 p.m. on Tuesday (9/1) and from 8 a.m.-5 p.m. on Wednesday and Thursday. Additionally, volunteers are needed from noon to 2 p.m. on Monday, Sept. 7, to pack unsold books.

The four-day sale, which is primarily self-serve runs from Friday, Sept. 4, to noon on Monday, Sept. 7, opening at 8 a.m. and closing about 6 p.m. Donations may be dropped off at the Kennerly Hall Tuesday-, Wednesday or Thursday, Sept. 1-3. Hardbacks will cost \$2 each or three for \$5 while paperbacks will cost \$1 each or three for \$2. Cash or check is preferred since an IOU is the only form of credit available.

For more information on donating books or to volunteer to help with the sale, contact Trudy Cunningham at (931) 636-4637.

heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

GOSPEL: Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Optional parts of the readings are set off in square brackets.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

From The Lectionary Page: <http://lectionarypage.net>



11 PENTECOST Eleventh Sunday after Pentecost: Proper 14



Revised Common Lectionary
TRACK ONE

Sunday, August 9, 2026

COLLECT

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING: Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before

he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalms 105, 1-6, 16-22, 45b

1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the LORD tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household,
as a ruler over all his possessions,

22 To instruct his princes according to his will
and to teach his elders wisdom.

45 Hallelujah!

SECOND READING: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never