

The mission of the Parish of St. Mark & St. Paul is
to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

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Kathryn Bruce ('27), <i>Evangelism & Communication</i>	John Gatta ('26), <i>Sr. Warden</i>
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Neil Patterson ('26), <i>Christian Formation</i>	Mary Priestley ('26), <i>CAC</i>
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The Third Sunday after Pentecost

June 14, 2026

Welcome to this morning's service of worship!
Restrooms are available in Claiborne Parish House,
the building directly behind the church.
Nursery care is available (more information in Announcements).

The Holy Eucharist, Rite II

Prelude

Hymn 686 (*blue book*): “Come, thou fount of every blessing” *Nettleton*

Opening Acclamation and Collect for Purity *Prayer Book (red)* page 355

Song of Praise: S280

Collect of the Day (*insert*)

First Reading: Genesis 18:1-15, (21:1-7) (*insert*)

Psalms 116:1, 10-17 (*insert*)

Second Reading: Romans 5:1-8 (*insert*)

Sequence Hymn 516: "Come Down, O Love divine" *Down Ampney*

Gospel: Matthew 9:35-10:8(9-23) (*insert*)

Sermon *The Rev. Robert C. Lamborn*

The Nicene Creed *page 358*

Prayers of the People Form VI *page 392*

The Peace

Announcements

Offertory Hymn 321: “My God, thy table now is spread”

Rockingham

The Great Thanksgiving (Eucharistic Prayer A)

Page 361

Sanctus: WLP 838

The Lord’s Prayer (Contemporary)

Our Father in heaven,	as we forgive those
hallowed be your Name,	who sin against us.
your kingdom come,	Save us from the time of trial,
your will be done,	and deliver us from evil.
on earth as in heaven.	For the kingdom, the power,
Give us today our daily bread.	and the glory are yours,
Forgive us our sins	now and for ever. Amen.

Communion of the People:
All baptized Christians are welcome to receive Communion. Anyone may come forward to receive a blessing, indicated by crossing your arms across your chest. Gluten-free wafers are available; simply ask the priest.

Sending Forth of Eucharistic Visitors *(when needed)*
(in unison) In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.
We who are many are one body, because we all share one bread, one cup.

Postcommunion Prayer

page 365

Hymn 535: “Ye servants of God, your Master proclaim”

Padderborn

Blessing

Dismissal

Postlude

The arrangement at the altar today is given to the greater glory of God by Dr. Joe Wehrmeyer and Cheryl Lankhaar in thanksgiving for all fathers on Fathers Day - especially ours, John Lankhaar and Allan Wehrmeyer. Also in thanksgiving for the births of Owen Starr and Sidney Lucia Hutchins.

We welcome guest organist Dr. Mark Ardrey-Graves, Assistant Professor of Church Music at the School of Theology .

Altar Guild — Robin Bates, Barbara Prunty
Bread Baker — Andrea Richaud
Tellers — Cheryl L:ankhaar, Diane Jones
Flowers — Wendy Howard
Coffee Hour — Tom Gildemeister

8:30 service	10:00 service
Vestry — Mary Priestley	Cheryl Lankhaar
Server — Will Mahler	Theo Leffler-Mitchell
Chalice Bearer — Julia Bates	Jay Fisher
Readers — Joel Cunningham, Julian Price	Matthew Mitchell, Cheryl Lankhaar
Intercessor — Mary Priestley	Diane Jones
Usher(s) -- Mary Priestley	Cheryl Lankhaar

Anglican Cycle of Prayer: Church of the Province of South East Asia
Diocesan Cycle of Prayer: Trinity Church, Winchester

Prayer Requests: Nancy Burnett, Edward Curry, Brady Hall, Emily Hauze, Frieda Hawkins, Kim Heitzenrater, Phebe Hethcock, Rebecca Gayle Howell, Mike Jones, Duane, Brenda Matthews, Mike Mattei, Amy Patterson, Rick Reuhling, Isaiah Shelby, Lynn Stubblefield, Evelyn Taylor, Freddy Tucker, and those who are refugees or suffering the effects of war or violence.

Birthdays: Alec Moseley, Annette Smith, Kat Carpenter, John McCardell and Helen Wilson.

Announcements

Sunday the Holy Eucharist is celebrated at 8:30 and 10am. The 10am service will be livestreamed on our Facebook page and remains available there.

Nursery Services: During June and July nursery services will only be available at the 10am service. Infants and toddlers through three years old are invited to gather on the playground or downstairs in Claiborne Hall. Cara Kitzrow will be supervising the nursery.

Morning and Evening prayer services: are held at 8:30 and 4:45pm, Monday through Thursday in the sanctuary.



June Book Study: Canticle for Leibowitz by Walter M. Miller Jr.

Tuesday nights, 5:30-6:30pm. Beginning June 9 in Brooks Hall. Published in 1959, it won the 1961 Hugo Award. The novel is divided into three parts, and is known for its blend of humor, tragedy, and profound commentary on human fallibility. Everyone is welcome even if you have not had a chance to read the book yet. There will be light refreshments.



Episcopalooza is Coming! Join us June 17 (5-7pm) for a celebration with our fellow Episcopalians on and around the mountain. SMSPP will be supplying fried chicken while neighboring congregations provide other parts of the meal. Everyone is invited to this evening of fellowship.



Altar Flowers

Altar Flower Donations: There are several open dates for the donation of altar flowers to honor a family member, deceased loved one, or a community member or group. Available dates are *June 28, July 5, July 19, August 24 and August 31*. If you are interested in donating, please email Cheryl Lankhaar, Altar Flower Co-

ordinator at cheryllankhaar@gmail.com to confirm your donation. Altar Flower Donations are \$50.

Centering Prayer Group: Mondays at 7pm and Tuesdays at 2:30pm, both in the sanctuary.

Lectionary Bible Study: meets every Tuesday at 3:30 pm in Brooks Hall. The class begins with a brief prayer and a reading of the Gospel lesson appointed for the coming Sunday.

Godly Play is on summer hiatus and will resume on August 2.

Rite-13 and J2A: Please contact Hilary Bogert Winkler (hbwchurch@gmail.com) for details.

Social Fabric: Ready to carve out some time to re-connect with your creative side? Bring your hand-work — knitting, sewing, mending, etc. — and join Social Fabric outside the Hospitality Shop (574 Georgia Avenue, Sewanee) on Tuesdays from 11:00 am to 1:00 pm. Sponsored by CAC to create space for screen free time in community.



These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

[Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Optional parts of the readings are set off in square brackets.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979.

From The Lectionary Page: <http://lectionarypage.net>



3 PENTECOST

Third Sunday after Pentecost: Proper 6



Revised Common Lectionary

Sunday, June 14, 2026

The Collect

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING: Genesis 18:1-15, (21:1-7)

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?”

The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

Psalms 116:1, 10-17

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD*
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD*
in the presence of all his people.

13 Precious in the sight of the LORD*
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the LORD*
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND READING: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Gospel: Matthew 9:35-10:8(9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.