

I50TEY



MEMORIAL
PARISH

Becoming St. Mark & St. Paul in May

The Second Sunday of Easter

April 11, 2021, 11:00 am

The Holy Eucharist, Rite II

To ensure social distancing, please sit (with your family) near one of the small white flags. Rest rooms are available in Claiborne Parish House directly behind the church.

Prelude

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Song of Praise, Hymnal 208 (vv. 1, 2, 4, 5)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond **Amen.**

Acts 4:32-35

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 133

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

1 John 1:1-2 – 2:2

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 209

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 20:19-31

After the Gospel

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Meghan Mazur

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 178

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of two systems of staves. The first system begins with a *Descant* section, followed by a *Refrain* section. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give".

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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The Great Thanksgiving (Eucharistic Prayer D)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

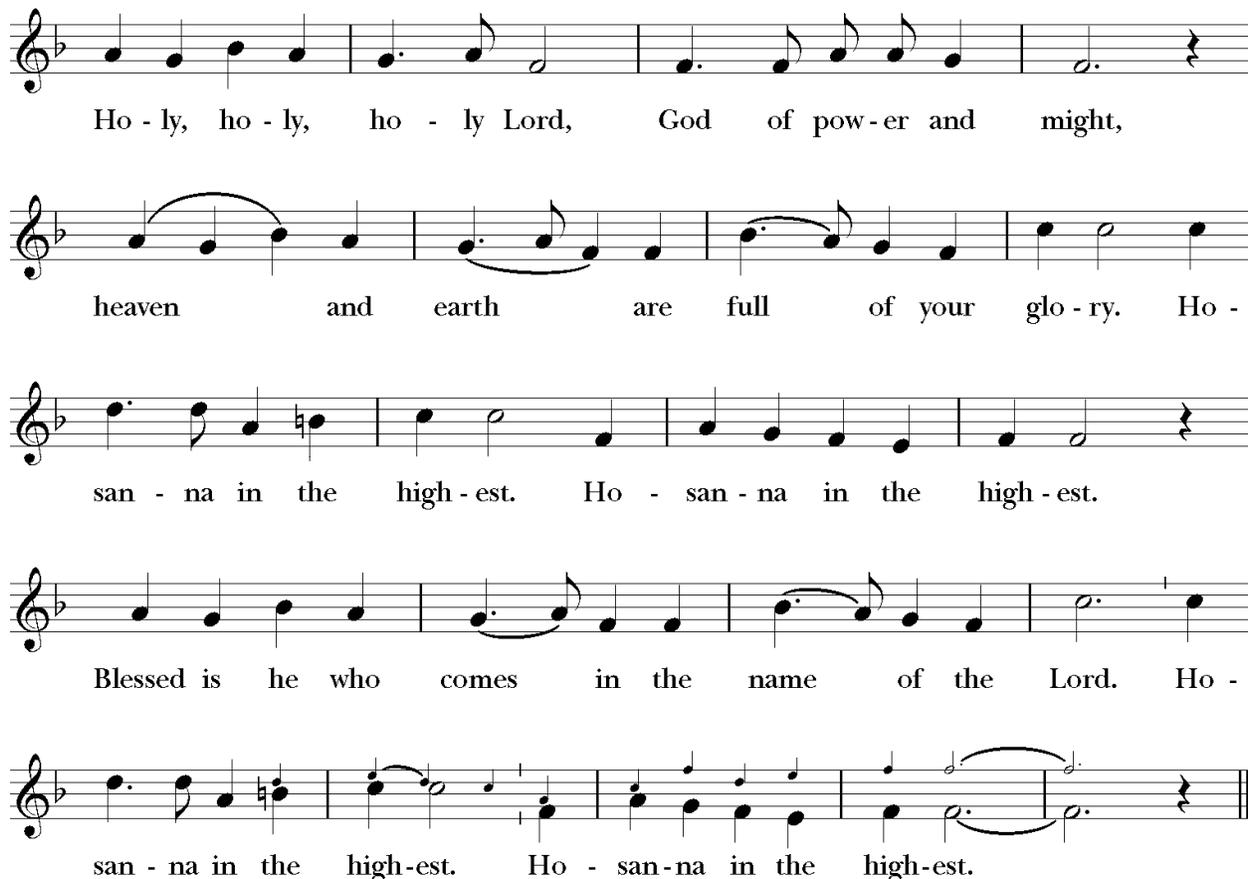
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father . . .

we acclaim you, and glorify your Name, as we sing,

S 125


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues We acclaim you, holy Lord, glorious in power. . .
 we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy . . . for ever and ever.
People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, }
The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, }
ci - ples knew the Lord Je - sus } in the break - ing of the

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord



When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Keep your mask on, extend your arms fully, and cup your hands to receive the wafer bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

Communion of the People

Sending forth of Eucharistic Visitors *(if needed)*

(in unison) In the name of Otey Parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Closing Hymn 787

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God. _
si - ya - hamb' e - ku - kha - nyen' kwen - khos' _
mar - cha - re - mos en la luz de Dios. _

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. _
si - ya - hamb' e - ku - kha - nyen' kwen - khos' _
mar - cha - re - mos en la luz de Dios. _

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God. We are march - ing, march - ing, we are
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

Oo we are march - ing in the light of God
 Oo si - ya - hamb' e - ku - kha - nyen' kwen - khos'
 Oo mar - cha - re - mos en la luz de Dios.

march - ing, march - ing, we are march - ing in the light of, the
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God.
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos mar - cha - re - mos en la luz de Dios.

— We are march - ing _____
 — Si - ya - ham - ba _____
 — Mar - cha - re - mos _____

light of God. We are march - ing, march - ing we are
 nyen' kwen - khos'. Si - ya - ham - be, ham - ba, si - ya -
 luz de dios. Mar - cha - re - mos, re - mos mar - cha -

— Oo _____
 — Oo _____
 — Oo _____

march - ing, march - ing, we are march - ing in the light of God.____
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.____
 re - mos re - mos mar - cha - re - mos en la luz do Dios.____

2. We are praying....

3. We are singing...

*The Celebrant blesses the People, who respond **Amen.***

A Deacon dismisses the People, who respond
Thanks be to God. Alleluia. Alleluia.

Postlude

Hymns are used by permission via riteseries.org.

Readers - Brian Mazur, Rachel Lynch
Intercessor – George Dick
Video –
Ushers – Lynn & Ken Taylor
Tellers – Susan Holmes
Altar Guild - George Dick

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean
Diocesan Cycle of Prayer: St. Bartholomew's, Nashville

Prayer Requests: Abu-Ali Abdur'Rahman, Sandra Babb, Corky Carlisle, Carolyn Davis, Pixie Dozier, Barb Ford, Catherine Garcia, Anne Griffin, Misty Isbell, David Kearley, Sandy King, George Ramseur, Jennifer Sturgis Roberts, Jan Stevens, and those others we name.

Birthdays: Farris Ralston, Doris Carlisle, Alex Neubauer, Adam Tucker, Hubert Cook, Ian Tucker, Anne Griffin

The 8:30am service will be offered online and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel. People who have been through the entire vaccination course plus 2 weeks may attend at 8:30 in person in the church.

The 11 am service will take place outside (weather permitting) for everyone who does not have symptoms of COVID. In case of rain, the 11 am in St. Mark's Hall.

Home Communion is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org.
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
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formation@oteyparish.org
Meghan Mazur, Seminarian, mazurmj0@sewanee.edu
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Annika Derham, Nursery Coordinator
Randy Rogers, Sexton, oteysexton@gmail.com

Vestry:

Beth Chamberlain, CAC
Joel Cunningham, Finance
Susan Holmes, Sr. Warden & Newcomers
Karen Meridith, University/Community Relations
Sue Moseley, Christian Formation
Tom Phelps, Pastoral Care
Annette Smith, Junior Warden
Lynn Taylor, Parish Life
Lauryl Tucker, Stewardship
Alec Moseley, Treasurer
Julia Bates, Clerk

Otey Memorial Parish

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