

# I50TEY

MEMORIAL  
PARISH

*Becoming St. Mark & St. Paul in May*

## The Fourth Sunday in Lent

March 14, 2021, 11:00 am

### The Holy Eucharist, Rite II

*The small white flags are placed to maintain social distancing between households. If necessary, rest rooms are available in Claiborne Parish House, the building directly behind the church.*

#### Prelude

*Celebrant* Blessed be the God of our salvation.

*People* **Who bears our burdens and forgives our sins.**

*The celebrant prays the Collect for Purity, to which the people respond Amen.*

#### S 86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The celebrant prays the Collect of the Day, to which the people respond Amen.*

## **Numbers 21:4-9**

*After the lesson*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 107:1-3, 17-22**

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.**
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.**
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.**
- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.**
- 18 They abhorred all manner of food \*  
and drew near to death's door.**
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.**
- 20 He sent forth his word and healed them \*  
and saved them from the grave.**
- 21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.**
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.**

## **Ephesians 2:1-10**

*After the lesson*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

# Hymn 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

**John 3:14-21**

*After the Gospel*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

Rob Lamborn

**The Nicene Creed**

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People, Form V**

*The people respond to each petition* **Lord, have mercy.**

*Deacon* Let us confess our sins against God and our neighbor.

*After a period of silence, all pray together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest pronounces absolution; then all stand*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*In greeting each other in the name of the Lord, keep at least 6 feet distant.*

### **Announcements**

## Offertory Hymn 34



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the  
2 Now comes the day's end as the sun is set - ting: mir - ror of  
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly  
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may  
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - diant with the sun - light and to the night give  
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens  
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion  
4 grant us par - don for of - fens - es, strength for our weak hearts,  
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars in the hea - vens.  
2 choirs of stars ap - pear - ing hal - low the night - fall.  
3 join - ing hearts and voic - es sing - ing your glo - ry.  
4 rest for ach - ing bo - dies, sooth - ing the wear - y.  
5 wor - ship - ing our Sa - vior now and for ev - er.

Words: Mozarabic, 10th cent.; tr. Alan G. McDougall (1895-1964); rev. Anne K. LeCroy (b. 1930) Copyright © 1982, Anne K. LeCroy.  
Music: *Innisfree Farm*, Richard W. Dirksen (b. 1921) Copyright © 1984, Richard W. Dirksen. All rights reserved. Used with permission.

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements . . . and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. . . the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you . . . in their unending hymn:

**S 124**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The Celebrant continues* . . . offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* . . . one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, . . . from generation to generation.

*People* **AMEN.**

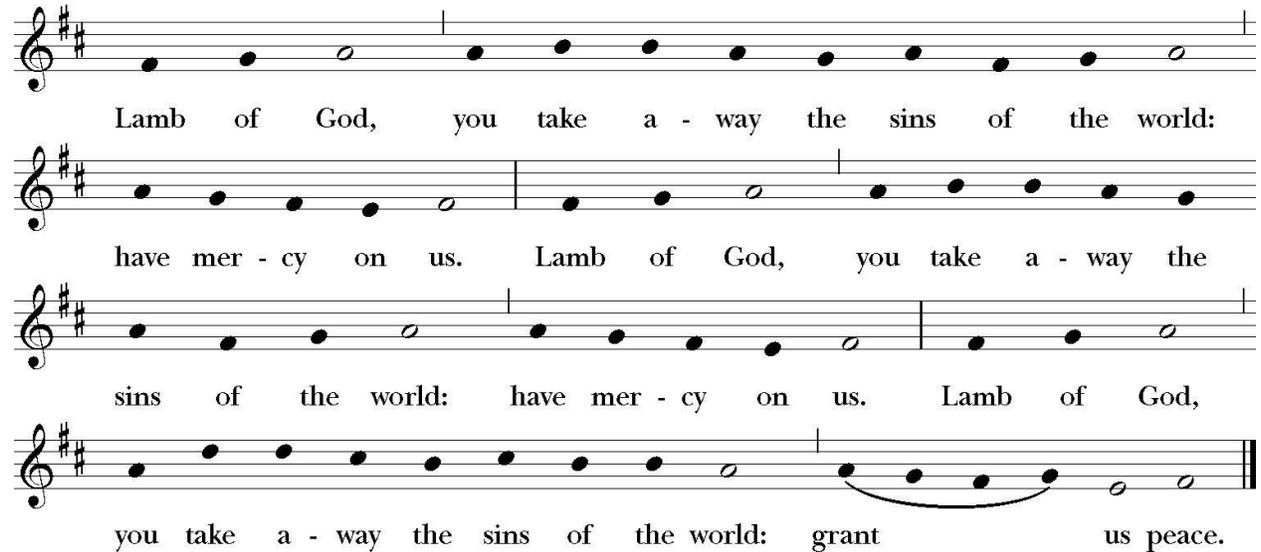
*Celebrant* As our Savior Christ has taught us, we now pray.

*All*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**S 161**



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*When Bread and Wine are ready for distribution, the Celebrant says*  
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Keep your mask on, extend your arms fully, and cup your hands to receive the wafer bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.*

**Communion of the People**

**Sending forth of Eucharistic Visitors (if needed)**

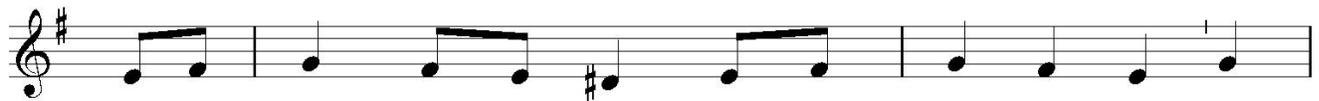
**(in unison) In the name of Otey Parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.**

*After Communion, the Celebrant says*  
Let us pray

*Celebrant and People*  
**Almighty and everliving God,  
we thank you for feeding us with the spiritual food**

of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**Hymn 143**



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.  
Music: *Erhalat uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

*The Celebrant prays over the People, who respond* **Amen.**

*A Deacon dismisses the People, who respond* **Thanks be to God.**

**Postlude**

Readers - Susan Holmes, Brian Mazur  
Intercessor –  
Video – Meghan Mazur  
Ushers – Lauryl & Adam Tucker  
Tellers - Susan Holmes, Julia Bates  
Vestry of the Day – Lauryl Tucker  
Altar Guild - George Dick

**Anglican Cycle of Prayer:** Iglesia Anglicana de Chile  
**Diocesan Cycle of Prayer:** St. Andrew's Church, New Johnsonville

**Prayer Requests:** Abu-Ali Abdur'Rahman, Sandra Babb, Marjorie Burnett, Corky Carlisle, Carolyn Davis, Pixie Dozier, Barb Ford, Catherine Garcia, David Kearley, George Ramseur, Jennifer Sturgis Roberts, and those others we name.

**Birthdays:** Tom Macfie, Janet Graham

**In-person worship at 11am:** Outdoors (weather permitting) for all who do not have COVID symptoms.

**Worship will continue to be offered online** at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

**Home Communion** is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at [deacon@oteyparish.org](mailto:deacon@oteyparish.org).

**Godly Play Sunday School** - 9:30 am via Zoom:  
"Faces of Easter, 3&4" - told by Cheryl Lankhaar.  
Contact [formation@oteyparish](mailto:formation@oteyparish) for the link.

**Sunday Forum, 9:30am-10:30am via Zoom:** "Demographic Patterns: American Christianity & The Episcopal Church" presented by Meghan Mazur  
" presented by Rob Lamborn. Zoom info: [GhWdGk3Z1YxRjVOVGpSMnNIdzo9](https://us02web.zoom.us/j/82410831318?pwd=WUUszaHFCckFVSS9qWmM2MDlKbFBJQTo9),  
Meeting ID: 819 4921 2720; Passcode: 980868.

**Fire on the Mountain Youth Sunday School** (grades 6-12) – 4:00-6:00 pm in St. Mark's Hall with masks and distancing. Please bring your own water.

**Wednesday Night Learning Series on *Reading While Black*** - Mar 17 – Chapter 6. What Shall We Do With This Rage? The Bible and Black Anger. Please join us each Wednesday via Zoom from 7 to 8 pm, by clicking this link: <https://us02web.zoom.us/j/82410831318?pwd=WUUszaHFCckFVSS9qWmM2MDlKbFBJQTo9>. Or open your Zoom account and enter: Meeting ID: 824 1083 1318; Passcode: 289183. The book is available on Amazon or at your favorite bookstore.

**CAC continues its work of serving the needy** with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

**Parish staff members** are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email ([admin@oteyparish.org](mailto:admin@oteyparish.org)).

**The mission of Otey Parish** is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

**Staff:**

The Rev. Robert C. Lamborn, D. Min., Rector, [rector@oteyparish.org](mailto:rector@oteyparish.org)  
The Rev. Elizabeth Carpenter, Deacon, [deacon@oteyparish.org](mailto:deacon@oteyparish.org)  
The Rev. David Goodpaster, CAC Director, Curate, [curate@oteyparish.org](mailto:curate@oteyparish.org),  
Frieda Hawkins, Parish Administrator, [admin@oteyparish.org](mailto:admin@oteyparish.org)  
Kathy Sturgis, Organist, [music@oteyparish.org](mailto:music@oteyparish.org)  
Jeannie Babb, Christian Formation Director, Acting Youth Director  
[formation@oteyparish.org](mailto:formation@oteyparish.org)  
Meghan Mazur, Seminarian, [mazurmjo@sewanee.edu](mailto:mazurmjo@sewanee.edu)  
Dewey Hammond, Finance, [finance@oteyparish.org](mailto:finance@oteyparish.org)  
Jan Stevens, Finance, [finance@oteyparish.org](mailto:finance@oteyparish.org)  
Annika Derham, Nursery Coordinator  
Jodi Winton, Sexton, [oteysexton@gmail.com](mailto:oteysexton@gmail.com)

**Vestry:**

Beth Chamberlain, CAC  
Joel Cunningham, Finance  
Susan Holmes, Sr. Warden & Newcomers  
Karen Meridith, University/Community Relations  
Sue Moseley, Christian Formation  
Tom Phelps, Pastoral Care  
Annette Smith, Junior Warden  
Lynn Taylor, Parish Life  
Lauryl Tucker, Stewardship  
Alec Moseley, Treasurer  
Julia Bates, Clerk

## Otey Memorial Parish

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216 University Avenue

P.O. Box 267

Sewanee TN 37375

931-598-5926

[oteyparish.org](http://oteyparish.org)