

Prayer Requests: Larry Barker, Julia Bates, Peggy Bonds, Steve Burnett, Corky Carlisle, Margaret Edsall, Carolyn Fitz, Brady Hall, Anita Larson, Mike Mattei, Brenda Matthews, Waring McCrady, Elizabeth Nolan, Richard O’Connor, Tom Phelps, Jean Stell, Evelyn Taylor, Freddy Tucker, Myron Van de Ven, Kim Zabbia, the people of Gaza, Israel, Kursk, Lebanon, Myanmar, Sudan, Syria, and Ukraine.

Birthdays: Rachel Suarez, Susan Roberson, Allison Bruce, John Solomon, Seanna Mainord, Elizabeth Amundson, and Betty Carpenter

The mission of the Parish of St. Mark & St. Paul is
to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

Staff
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The Rev. Jocelyn Snider , Deacon snideje0@sewanee.edu
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Vestry:

Robin Bates, <i>Senior Warden</i>	Kathryn Bruce, <i>Evangelism</i>
Jay Fisher, <i>Capital Campaign</i>	Dorothy Gates, <i>Junior Warden</i>
John Gatta, <i>Finance</i>	Cheryl Lankhaar, <i>Parish Life</i>
Rachel Lynch, <i>Univ. & Comm. Relations</i>	Neil Patterson, <i>Christian Formation</i>
Mary Priestley, <i>CAC</i>	

Andrea Sanders, *Clerk*
Beth Wiley, *Treasurer*

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The Second Sunday of Easter
April 27, 2025

Welcome to this morning's service of worship!
Restrooms are available in Claiborne Parish House,
the building directly behind the church.
Nursery care is available (more information in Announcements).

The Holy Eucharist, Rite II

Prelude
Hymn 208 (*blue book*): “The strife is o’er, the battle done“ *Victory*
Opening Acclamation
Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Pascha nostrum: (*cream insert*)
Collect of the Day (*insert*)
First Reading: Acts 5:27-32 (*insert*)
Psalm 118: 25-29 William Bradley Roberts (b. 1947)



14 The Lord is my strength and my | **song**, *
and he has become my sal- | **vation**.
15 There is a sound of exultation and | **victory** *
in the tents of the | **righteous**:
16 "The right hand of the Lord has | **triumphed!** *
the right hand of the Lord is exalted!
the right hand of the Lord has | **triumphed!"**
17 I shall not die, but | **live**, *
and declare the works of the | **Lord**.
18 The Lord has punished me | **sorely**, *
but he did not hand me over to | **death**.
19 Open for me the gates of | **righteousness**; *
I will enter them;
I will offer thanks to the | **Lord**.



20 "This is the gate of the | **Lord**; *
he who is righteous may | **enter**."
21 I will give thanks to you, for you | **answered me** *
and have become my sal- | **vation**.
22 The same stone which the builders re- | **jected** *
has become the chief | **cornerstone**.
23 This is the Lord's | **doing**, *
and it is marvelous in our | **eyes**.
24 On this day the Lord has | **acted**; *
we will rejoice and be | **glad in it**.
25 Hosannah, Lord, ho- | **sannah!** *
Lord, send us now suc- | **cess**.
26 Blessed is he who comes in the name of the | **Lord**; *
we bless you from the house of the | **Lord**.
27 God is the Lord; he has shined up- | **on us**; *
form a procession with branches up to the horns of the | **altar**.
28 "You are my God, and I will | **thank you**; *
you are my God, and I will ex- | **alt you**."
29 Give thanks to the Lord, for he is | **good**; *
his mercy endures for | **ever**.

Second Reading: Revelation 1:4-8 <i>(insert)</i>	
Sequence Hymn 204 : “Now the green blade riseth“	<i>Noel nouvelet</i>
Gospel: John 20:19-31 <i>(insert)</i>	
Sermon	The Rev. Jocelyn Snider
The Nicene Creed	page 358
Prayers of the People, Form IV	page 388
Confession of Sin	page 360
The Peace	
Announcements	
Offertory Hymn 209 “We walk by faith, and not by sight”	<i>St. Botolph</i>
The Great Thanksgiving (Eucharistic Prayer D)	Page 372
Sanctus: Hymnal S-128	

The Lord’s Prayer (Contemporary)

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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At the Breaking of the Bread Hymnal S-155

Communion of the People:
All baptized Christians are welcome to receive Communion. Anyone may come forward to receive a blessing, indicated by crossing your arms across your chest. Gluten-free wafers are available; simply ask the priest.

Sending Forth of Eucharistic Visitors *(when needed)*
(in unison) In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

Postcommunion Prayer	page 366
Hymn 193: “That Easter day with joy was bright”	<i>Puer nobis</i>
Easter Blessing	
Dismissal	
Postlude	

The arrangement at the altar today is given to the greater glory of God Dr. Joe Wehrmeyer and Cheryl Lankhaar in honor of our daughter, Katie, on her 32nd birthday and to celebrate her graduation from Family Practice Residency on June 28, 2025.

Altar Guild — Lynda Gotko, Andrea Sanders	
Bread Baker — Julia Bates	
Tellers — Rachel Lynch, Beth Wiley	
Coffee Hour — Ann & Doug Seiters	
8:30 service	11:00 service
Vestry — Mary Piestley	Rachel Lynch
Server — Drew Richaud	Jamie Pappas
Chalice Bearer — Liam Nieman	Beth Wiley
Readers — Joel Cunningham, Alec Moseley	Erin O’Rourke Nieman, Matthew Mitchell
Intercessor — Mary Priestley	George Dick
Acolytes — Seanna Mainord, Cayleigh Mainord	Will Mahler
Usher(s) -- John Solomon	Betty & Jimmy Blythe

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean
Diocesan Cycle of Prayer: St. Bartholomew’s Church, Nashville

Pascha Nostrum

Wyatt Preston Poe

Al - le-lu - ia, al - le - lu - ia.

Al - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver has been sac - ri - ficed for_ us;_ there-fore let us

keep_ the feast, Not with the old_ lea-ven, the lea-ven of ma-lice and

e - vil, but with the un -lea - vened bread of sin - cer - i - ty and truth.

Christ being raised from the dead will never die again;
 death no longer has dominion over him.
 The death that he died, he died to sin, once for all;
 but the life he lives, he lives to God.
 So also consider yourselves dead to sin,
 and alive to God in Jesus Christ our Lord. **Refrain**

Christ has been raised from the dead,_ the_ first

fruits of those who have fall - en a - sleep. For since by a man came death, by a

man has come al - so the_ re-surr-ec-tion of the_ dead. For as in A-dam all_

die, so al - so in Christ shall all_ be_ made a - live.

Pascha Nostrum

Wyatt Preston Poe

Al - le-lu - ia, al - le - lu - ia.

Al - le-lu - ia, al - le - lu - ia.

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