

Readers – Susan Holmes, Karen Meridith
Intercessor – George Dick
Audio --
Ushers – Susan Holmes, Greg Maynard
Tellers – Susan Holmes, Karen Meridith
Altar Guild – George Dick

Anglican Cycle of Prayer: Eglise Anglicane du Rwanda
Diocesan Cycle of Prayer: St. Mary's Center, Sewanee

Prayer Requests: Abu-Ali Abdur'Rahman, Phoebe Bates, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, Anne Griffin, Jane Holmes, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy Woodard McLeland, George Ramseur, Jennifer Sturgis Roberts and Agnes Wagner Faye and Francis Walter, Estelle.

The Departed: Jill McBee Perry

Birthdays: Allison Cahoon, Marilyn Phelps, George Ramseur, Giuliana Gray, Pax Phares, Anne Davis, Ann Oliver, Andrew Heitzenrater, Amy Lam-born

8:30 am Holy Eucharist in the church for those fully vaccinated plus at least 2 weeks. **The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

10:00am Holy Eucharist outside for all with outdoor nursery provided (In case of rain, the 10:00 service will take place in the church with open windows, curtailed singing, and no nursery.)

Schedule Change: Starting August 1, services will return to 8:30 and 11:00am, and Godly Play will resume at 9:45am.

Home Communion is available from the clergy and lay Eucharistic Visitors; please contact Deacon Betty Carpenter at deacon@stmarkstpaul.org.

CAC serves those in need with food and in other ways 9 to 11am, Monday through Friday. Please call 931-598-5927.

Education for Ministry: 2-3 openings are available for people wishing participate in this lay theological education group Monday evenings this fall in person and/or via Zoom. Please contact Karen Meridith (karenmeridith@gmail.com) for more info.

—The Episcopal Parish of —
**St. Mark
& St. Paul**
—On the Mountain —
Formerly Otey Memorial

The Eighth Sunday after Pentecost

July 18, 2021, 10:00 am

The Holy Eucharist, Rite II

Masks are optional outdoors.

Rest rooms are available in Claiborne Parish House.

Prelude

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise: Hymn 493 "O for a thousand tongues to sing" (*Azmon*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
The celebrant prays the Collect of the Day, to which the people respond **Amen.**

Jeremiah 23:1-16

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.**
- 2 He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; ***

**for you are with me;
your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who
trouble me;***
**you have anointed my head with oil,
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of
my life, ***
and I will dwell in the house of the LORD for ever. *.

Ephesians 2:11-22

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Jamaican Alleluias

Voice
Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!

Vo.
Al - le, Al - le, Al - le - lu - ia! Al - le - lu-ia! Al - le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Mark 6:30-34, 53-56

After the Gospel, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Giulianna Cappelletti Gray

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia**

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. To drink (not intinct) from the common cup (fully vaccinated people only) turn left after receiving the consecrated Bread. To share a chalice within your household, turn right.

After Communion, the Celebrant says
Let us pray

Celebrant and People
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People, who respond **Amen.**

Hymn 494: "Crown him with many crowns" (*Diademata*)

A Deacon dismisses the People, who respond
Thanks be to God.

Postlude

The opening acclamation is from Enriching Our Worship 1 *authorized by*
General Convention.

The Sanctus is used by permission via riteseries.org.

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

The Celebrant continues Holy and gracious Father . . .
Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption . . . now and for ever.
People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form IV
The people respond to each petition **Hear our prayer.**

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Celebrant stands and pronounces absolution.

Celebrant The peace of the Lord be always with you.
People **And also with you.**
In offering greeting in the name of the Lord, please respect others' wishes for distance.

Announcements

Offertory Hymn 529: "In Christ there is no East or West" (McKee)

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues
 It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the