

—The Episcopal Parish of —  
**St. Mark  
& St. Paul**  
—On the Mountain —  
*Formerly Otey Memorial*

**The Seventh Sunday after Pentecost**

July 11, 2021, 10:00 am

**The Holy Eucharist, Rite II**

*Masks are optional outdoors.  
Rest rooms are available in Claiborne Parish House.*

**Prelude:** “Fantasy No. 2 (*Georg Telemann*)

*Celebrant* Blessed be the one, holy and living God.  
*People* **Glory to God for ever and ever. Amen.**

**Song of Praise: Hymn 686** “Come, thou fount of every blessing” (*Nettleton*)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.  
*The celebrant prays the Collect of the Day, to which the people respond* **Amen.**

**Amos 7:7-15**

*After the lesson, the Reader says* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalms 85:8-13**

**8 I will listen to what the Lord God is saying, \***  
**for he is speaking peace to his faithful people**  
**and to those who turn their hearts to him.**  
**9 Truly, his salvation is very near to those who fear him, \***  
**that his glory may dwell in our land.**  
**10 Mercy and truth have met together; \***  
**righteousness and peace have kissed each other.**  
**11 Truth shall spring up from the earth, \***  
**and righteousness shall look down from heaven.**

**12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.  
13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.**

**Ephesians 1:3-14**

*After the lesson, the Reader says* The Word of the Lord.  
**People Thanks be to God.**

**Jamaican Alleluias**

The musical notation consists of two staves. The top staff is labeled 'Voice' and the bottom staff is labeled 'Vo.'. Both staves are in a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody is written in a treble clef. The lyrics are written below the notes.

Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!

Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

**Mark 6:14-29**

*After the Gospel, the Deacon says* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** **The Rev. Robert C. Lamborn**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**The mission of the Parish of St. Mark & St. Paul is**  
to worship God,  
to proclaim the Good News of Jesus Christ,  
to serve the world for which Christ died,  
to educate and nurture our community,  
and welcome all.

**Staff:**

The Rev. Robert C. Lamborn, D. Min., Rector, [rector@stmarkstpaul.org](mailto:rector@stmarkstpaul.org)  
The Rev. Elizabeth Carpenter, Deacon, [deacon@stmarkstpaul.org](mailto:deacon@stmarkstpaul.org)  
The Rev. David Goodpaster, CAC Director, Curate, [curate@stmarkstpaul.org](mailto:curate@stmarkstpaul.org)  
The Rev. Giulianna Cappelletti Gray, Priest Associate  
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The Rev. Giulianna Cappelletti Gray, Priest Associate, [giuliannagray@gmail.com](mailto:giuliannagray@gmail.com)

**Vestry:**

Beth Chamberlain, CAC  
Joel Cunningham, Finance  
Susan Holmes, Sr. Warden & Newcomers  
Karen Meridith, University and Community Relations  
Sue Moseley, Christian Formation  
Tom Phelps, Pastoral Care  
Annette Smith, Junior Warden  
Lynn Taylor, Parish Life  
Lauryl Tucker, Stewardship  
Alec Moseley, Treasurer  
Julia Bates, Clerk

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**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People, Form IV**

*The people respond to each petition* **Hear our prayer.**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant stands and pronounces absolution.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*In offering greeting in the name of the Lord, please respect others' wishes for distance.*

## Announcements

### Offertory Hymn: WLP 800 "Precious Lord, take my hand"

1. Pre - cious Lord, take my hand, lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;  
near, when my life is al - most gone;  
near, and the day is past and gone;

The image shows a musical score for the hymn "Precious Lord, take my hand" in 4/4 time, key of B-flat major. It includes three verses of lyrics and a piano accompaniment. The score is written on a grand staff with treble and bass clefs. The lyrics are: 1. Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn; near, when my life is almost gone; near, and the day is past and gone; 2. When my way grows drear, precious Lord, linger near, and the day is past and gone; 3. When the darkness appears and the night draws near, when my life is almost gone; near, and the day is past and gone.

*The Sanctus and hymn are used by permission via riteseries.org.*

**The arrangement at the Altar today** is given to the greater glory of God by Anne Griffin in thanksgiving for the life of her husband, Bill Griffin.

We welcome and thank Katie Grischow, flautist, from SSMF for playing for us today.

Readers – Jay Fisher, Isabel Patterson

Intercessor – Beth Wiley

Audio -- Beth Wiley

Ushers – Isabel Patterson, Neil Patterson

Tellers – Beth Wiley, Neil Patterson

Altar Guild – George Dick

**Anglican Cycle of Prayer:** The Episcopal Church in the Philippines

**Diocesan Cycle of Prayer:** Dubose Conference Center, Monteagle

**Prayer Requests:** Abu-Ali Abdur'Rahman, Phoebe Bates, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, John Gatta, Anne Griffin, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy Woodard McLelland, George Ramseur, Jennifer Sturgis Roberts, Agnes Wagner Faye and Francis Walter, Estelle.

**Birthdays:** (Richard Winslow, Tilghman Myers, Yuri Rodriguez-Laureani)

**8:30 am Holy Eucharist in the church** for those fully vaccinated plus at least 2 weeks.

**The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

**10:00am Holy Eucharist** outside for all with outdoor nursery provided

(In case of rain, the 10:00 service will take place in the church with open windows, curtailed singing, and no nursery.)

**Home Communion** is available from the clergy and lay Eucharistic Visitors; please contact Deacon Betty Carpenter at [deacon@stmarkstpaul.org](mailto:deacon@stmarkstpaul.org).

**CAC serves those in need** with food and in other ways 9 to 11am, Monday through Friday. Please call 931-598-5927.

**Education for Ministry:** 2-3 openings are available for people wishing participate in this lay theological education group Monday evenings this fall in person and/or via Zoom. Please contact Karen Meridith ([karenmeridith@gmail.com](mailto:karenmeridith@gmail.com)) for more info.

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia**

*When Bread and Wine are ready for distribution, the Celebrant says*  
The gifts of God for the people of God.

### **Communion of the People**

*All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. To drink (not intinct) from the common cup (fully vaccinated people only) turn left after receiving the consecrated Bread. To share a chalice within your household, turn right.*

*After Communion, the Celebrant says*  
Let us pray

Communion Music: "Fantasy No. 4 (Georg Telemann)

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant blesses the People, who respond* **Amen.**

**Hymn 436:** "Lift up your heads, ye mighty gates" (*Truro*)

*A Deacon dismisses the People, who respond*  
**Thanks be to God.**

**Postlude:** "Courante from Partita in A minor" (*JSBach*)

*The opening acclamation is from Enriching Our Worship 1 authorized by  
General Convention.*

— through the storm, through the night, lead me on to the  
— hear my cry, hear my call, hold my hand, lest I  
— at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on.\_\_\_\_\_  
fall, take my hand, pre-cious Lord, lead me on.\_\_\_\_\_  
hand, take my hand, pre-cious Lord, lead me on.\_\_\_\_\_

### **The Great Thanksgiving (Eucharistic Prayer A)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

\*Optional text:

Bless - ed is the one

*The Celebrant continues* Holy and gracious Father . . . .  
Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption . . . now and for ever.  
*People* **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray.  
*All*

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**