

—The Episcopal Parish of —
**St. Mark
& St. Paul**
—On the Mountain —
Formerly Otey Memorial

The Sixteenth Sunday after Pentecost

September 12, 2021, 11:00 am

The Holy Eucharist, Rite II

*Masks are required indoors and optional outdoors.
Rest rooms are available in Claiborne Parish House.*

Prelude

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise: Hymn 493 “O for a thousand tongues to sing” (*Azmon*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
The celebrant prays the Collect of the Day, to which the people respond **Amen.**

First Reading: Isaiah 50:4-9a

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1-8

**1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**

**2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**

**3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."**

**4 Gracious is the LORD and righteous; *
our God is full of compassion.**

**5 The LORD watches over the innocent; *
I was brought very low, and he helped me.**

**6 Turn again to your rest, O my soul, *
for the LORD has treated you well.**

**7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.**

**8 I will walk in the presence of the LORD *
in the land of the living.**

Second Reading: James 3:1-12

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Jamaican Alleluias (3 times)



Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: Mark 8:27-38

After the Gospel, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Robert C. Lamborn

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

The mission of the Parish of St. Mark & St. Paul is

to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@stmarkstpaul.org
The Rev. Elizabeth Carpenter, Deacon, deacon@stmarkstpaul.org
The Rev. David Goodpaster, CAC Director, Curate, curate@stmarkstpaul.org
Frieda Hawkins, Parish Administrator, admin@stmarkstpaul.org
Kathy Sturgis, Organist, music@stmarkstpaul.org
Jeannie Babb, Christian Formation Director formation@stmarkstpaul.org
Jan Stevens, Financial Administrative Assistant, finance@stmarkstpaul.org
Annika Derham, Nursery Coordinator
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The Rev. Giulianna Cappelletti Gray, Priest Associate, giuliannagray@gmail.com
Meghan Mazur, Seminarian, mazurmj0@sewanee.edu
Richard Ahlquist, Seminarian, ahlqurl0@sewanee.edu

Vestry:

Beth Chamberlain, CAC	Tom Phelps, Pastoral Care
Joel Cunningham, Finance	Annette Smith, Junior Warden
Susan Holmes, Sr. Warden & Newcomers	Lynn Taylor, Parish Life
Karen Meridith, Univ. and Comm. Relations	Lauryl Tucker, Stewardship
Sue Moseley, Christian Formation	Julia Bates, Clerk
Alec Moseley, Treasurer	

The Parish of St. Mark & St. Paul

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true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and pronounces absolution.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In offering greeting in the name of the Lord, please maintain distance between households.

Announcements

Offertory Hymn WLP 764

The musical score is written in 3/2 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Taste and see. Taste and see the good - ness of the Lord. O taste and see. Taste and see the good - ness of the Lord. of the Lord." The score ends with a double bar line and the word "Fine".

8:30 am Holy Eucharist in the church for those fully vaccinated plus at least 2 weeks. Masks are required indoors. **The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

11:00am Holy Eucharist outside for all (in case of rain, the 11:00 service will take place in the church with open windows, and curtailed singing.)

Godly Play for Children! This Montessori based approach to Christian formation for children, age 3 through entering fifth grade meets from 9:45 am to 10:45 am outside, weather permitting. Please bring a mask and water bottle. In case of rain, the groups will be inside, wearing masks, with windows open.

Three year olds through children entering first grade will be in Godly Play One. Children entering second grade through fifth grade will be in Godly Play Two.

Nursery: Infants and small children are invited to gather on the playground to form relationships with one another and have fun! Sunday mornings from 8:30 am until noon on the playground. In case of inclement weather, children will be taken into our new nursery room in the basement of the parish hall (in Sewanee Children's Center). Masks are required indoors.

Sunday Forum: The Sunday Forum meets each Sunday morning, 9:45-10:45, in Kennerly Hall and also streams on our Facebook page.. All in the community are welcome.

Sunday, September 19: Speaker Julia Gatta. "Servant" and "Leader" are not naturally paired in our time nor were they in the time of Christ. Yet Jesus insists that "Whoever wants to be first must be last of all and servant of all." In this forum Julia Gatta, Frank A. Juhan Professor of Pastoral Theology, will explore the ways in which servant leadership informs both lay and ordained ministries, how it is actually the most effective way to lead, and how it underscores a paradox of Christian life itself.

Youth Sunday School: 9:45-10:45am on the upstairs porch of Brooks Hall.

Lay ministry:- Volunteers are invited to share in the holy work of helping on Sunday worship services. Some of the opportunities to help are: server, readers, ushers, tellers, or doing the video/audio. For more information, contact Rob Lamborn at rector@stmarkstpaul.org.

When the Rev. Betty Carpenter retired last year as CAC Director (but not as Deacon of the parish), it was the early months of COVID and we were unable to have the type of public celebration befitting her years of outstanding service. Thus we plan to recognize and give thanks for her ministry with CAC on Sunday, September 19, after the 11am service. This celebration is planned to take place outside, and to include food, music, and words of gratitude.

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People, who respond Amen.

Hymn 522: "Glorious things of thee are spoken" (*Austria*)

A Deacon dismisses the People, who respond
Thanks be to God.

Postlude

The arrangement at the Altar today is given to the greater glory of God by the
by Sandy and Bruce Baird in thanksgiving for their children and grandchildren.

*The opening acclamation is from Enriching Our Worship 1 authorized by General
Convention.*

The Hymn is used by permission via riteseries.org.

Vestry of the Day—Lauryl Tucker

Server—Meghan Mazur

Readers – Amy Patterson, Isabel Patterson

Intercessor – Neil Patterson

Audio -- Meghan Mazur

Ushers – Amy Patterson, Neil Patterson

Tellers – Annette Smith, Neil Patterson

Altar Guild – Julia Bates, Claudia Porter

Flowers—Claudia Porter

Bread Baker—Julia Bates

Anglican Cycle of Prayer: the Anglican Church of Tanzania

Diocesan Cycle of Prayer: St. Joseph of Arimathea, Hendersonville

Prayer Requests: Abu-Ali Abdur'Rahman, Phoebe Bates, David Bowman, Paul
Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, Anne Griffin,
Jane Holmes, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Brenda Mat-
thews, Connie and Bobbie Joe McBee, Sandy Woodard McLelland, Dick Posa,
George Ramseur, Jennifer Sturgis Roberts, Agnes Wagner, Faye and Francis Walter,
Estelle, the people of Afghanistan, and those suffering from COVID-19.

Birthdays: Mary Davis, Diane Jones, Francesca Gray, Han Clark

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

- His praise shall al - ways be on my
- To - geth - er let us all praise his
- You'll want for noth - ing if you

lips; _____ my soul shall
name. _____ I called the
ask. _____ Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

he has been so good to me. _____
 all my trou - bles he set me free. _____
 him we need put all our trust. _____

D.C.

The Great

Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues
 It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus S 129

The Celebrant continues Holy and gracious Father
 Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant We celebrate the memorial of our redemption . . . now and for ever.
People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.
All

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: S 155

When Bread and Wine are ready for distribution, the Celebrant says
 The gifts of God for the people of God.

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. Individual or household chalices are available to your right.

After Communion, the Celebrant says
 Let us pray

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**