



*Founded in 1870-71 as St. Paul's-on-the-Mountain  
Becoming St. Mark & St. Paul in May*

## **The Fifth Sunday after the Epiphany**

February 7, 2021, 8:30 am

### **Morning Prayer, Rite II**

*Participate in this service via video on our [YouTube channel](#)  
or our [Facebook page](#).*

#### **Prelude**

*The Officiant begins the service with a sentence of Scripture, then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest pronounces absolution; then the officiant says  
Lord, open our lips.*

*People*      **And our mouth shall proclaim your praise.**  
*All*         **Glory to the Father, and to the Son, and to the Holy Spirit\***  
**As it was in the beginning, is now, and will be for ever. Amen.**  
**Alleluia.**

*Venite Psalm 95:1-7*

**Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before God's presence with thanksgiving \*  
and raise to the Lord a shout with psalms.  
For you are a great God; \*  
you are great above all gods.  
In your hand are the caverns of the earth, \*  
and the heights of the hills are yours also.  
The sea is yours, for you made it, \*  
and your hands have molded the dry land.  
Come, let us bow down and bend the knee, \*  
and kneel before the Lord our Maker.  
For you are our God,  
and we are the people of your pasture and the sheep of your hand. \*  
Oh, that today we would hearken to your voice!**

**Psalm 147:1-12, 21c**

- 1 Hallelujah!  
How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!**
- 2 The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.**
- 3 He heals the brokenhearted \*  
and binds up their wounds.**
- 4 He counts the number of the stars \*  
and calls them all by their names.**
- 5 Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.**
- 6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.**
- 7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.**
- 8 He covers the heavens with clouds \*  
and prepares rain for the earth;**
- 9 He makes grass to grow upon the mountains \*  
and green plants to serve mankind.**
- 10 He provides food for flocks and herds \*  
and for the young ravens when they cry.**
- 11 He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;**

**12 But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor.  
21 Hallelujah!**

**Praise to the holy and undivided Trinity, one God;\*  
as it was in the beginning, is now, and will be for ever. Amen**

**Isaiah 40:21-31**

*After the lesson*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Canticle 16 *Benedictus Dominus Deus***

**Blessed are you, Lord, the God of Israel, \*  
you have come to your people and set them free.  
You have raised up for us a mighty Savior, \*  
born of the house of your servant David.  
Through your holy prophets you promised of old  
to save us from our enemies, \*  
from the hands of all who hate us,  
To show mercy to our forebears, \*  
and to remember your holy covenant.  
This was the oath you swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship you without fear, \*  
holy and righteous before you,  
all the days of our life.  
And you, child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare the way,  
To give God's people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.**

**1 Corinthians 9:16-23**

*After the lesson*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Canticle 21** *Te Deum laudamus*

**We praise you, O God,  
we acclaim you as Lord;  
all creation worships you,  
the Father everlasting.  
To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you:  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory,  
the eternal Son of the Father.  
When you took our flesh to set us free  
you humbly chose the Virgin's womb.  
You overcame the sting of death  
and opened the kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come to be our judge.  
Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.**

**Mark 1:29-39**

*After the lesson*

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sermon**

Rob Lamborn

**The Apostles' Creed**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.**

**On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

### **Suffrages B**

V. Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

*Collects led by the Officiant, to which the People respond* **Amen.**

### **Announcements**

## Hymn 529

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

## Additional Prayers

### The General Thanksgiving

*Officiant and People*

**Almighty God, Father of all mercies,**

**we your unworthy servants give you humble thanks**

**for all your goodness and loving-kindness**

**to us and to all whom you have made.**

**We bless you for our creation, preservation,**

**and all the blessings of this life;**

**but above all for your immeasurable love**

**in the redemption of the world by our Lord Jesus Christ;**

**for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,**

**that with truly thankful hearts we may show forth your praise,**

**not only with our lips, but in our lives,**

**by giving up our selves to your service,**

**and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

*Dismissal*    Let us bless the Lord.  
*People*        **Thanks be to God.**

## **Postlude**

*The hymn is used by permission via ritesong.org*

*The Venite and canticles are from Enriching Our Worship 1 authorized by General Convention.*

***The arrangement at the altar today*** is given to the greater glory of God by Laurie and Jay Fisher in thanksgiving for the February births of Jett Fisher, III, and John Fisher.

Officiant - David Goodpaster  
Readers -  
Intercessor -  
Video – Meghan Mazur  
Flowers - Marilyn Phelps

**Anglican Cycle of Prayer:** the Anglican Church of Burundi  
**Diocesan Cycle of Prayer:** the Church of the Holy Spirit, Nashville

**Prayer Requests:** Abu-Ali Abdur’Rahman, Sandra Babb, Marjorie Burnett, Corky Carlisle, Carolyn Davis, Barb Ford, Catherine Garcia, Bill McDonough, Jennifer Sturgis Roberts

**Birthdays:** Mac Croom, Beth Wiley, Trudy Cunningham

**Morning Prayer online only** at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

**Godly Play Sunday School** - 9:30 am via Zoom:  
**“Parable of the Mustard Seed”** - told by Barbara Prunty  
Contact [formation@oteyparish](mailto:formation@oteyparish) for the link.

**Sunday Forum, 9:30am-10:30am:** This Sunday’s Forum will be discussing CAC. Please join presenters Director David Goodpaster and past directors, Betty Carpenter and Laura Willis, as they discuss and take questions about the past, present, and future of CAC and the essential bond this long-serving outreach ministry has with the parishioners of Otey Memorial Parish.

The Sunday Forum meets 9:30-10:30 am using Zoom and welcomes the whole Sewanee community. Zoom info: [GhWdGk3Z1YxRjVOVGpSMnNIdzo9](https://us02web.zoom.us/j/81510369847?pwd=endqdDRoNjZZS3dkbGtjTWZDSjEvQT09), Meeting ID: 819 4921 2720; Passcode: 980868.

### **Biographies of presenters:**

#### **Laura Willis**

Laura has been a member of the parish for more than 25 years. She served as CAC Director from 2000 to 2010, a period of great growth in the ministry's history. In 2013, she wrote *Finding God in a Bag of Groceries: Sharing Food, Discovering Grace*, which describes how her work at CAC transformed her life. Other past service in the parish includes serving as a Lay Eucharistic Minister, a Godly Play storyteller, member of the 2015 Rector Search Committee, and Senior Warden. She is now a freelance writer and editor.

#### **Betty Carpenter**

Betty has been a parishioner of Otey Parish since moving to the mountain over thirty years ago. During that time, she has served the parish in many ways including as senior warden and youth minister. Betty was ordained to the diaconate and currently serves as the parish's deacon. She taught in Grundy County for many years and became director of CAC in 2013, retiring in May of 2020. During her time at CAC, the financial footing of the outreach ministry was strengthened considerably, and many new community partnerships were developed, enabling CAC to expand services and assistance.

#### **David Goodpaster**

A graduate of the School of Theology and ordained to the diaconate, David became the director of CAC in May of 2020. He brings a variety of experiences to CAC's commitment to be an outreach ministry that seeks God's grace in and for all people. He is dedicated to service and community, having taught in numerous educational settings, and worked with social inequality and extreme poverty through the Appalachia Service Project, U.S. Peace Corps, and the American Red Cross. David is working to make CAC an outreach ministry that spreads the love of Jesus Christ and binds people together.

**Episcopal 101: Sundays at 2:30** - Are you new to the Episcopal Church? Are you interested in confirmation, reception, or reaffirmation of faith? Would you like to know why we practice Christianity in the ways we do? Are you a longtime member who would like a refresher? Do you need something to do with your Sunday afternoons? Episcopal 101 online may be for you!

We will meet via Zoom Sunday afternoons at 2:30 with the topics announced each week.

Join Zoom Meeting:

<https://us02web.zoom.us/j/81510369847?pwd=endqdDRoNjZZS3dkbGtjTWZDSjEvQT09> or dial on your telephone: +1 312 626 6799 US

Meeting ID: 815 1036 9847; Passcode: 281380

**Absalom Jones** - Christ Church Cathedral will stream a service commemorating the first Black priest in the Episcopal Church on Sunday, February 7 at 4:00pm. The Rt. Rev. Phoebe Roaf, Bishop of West Tennessee, will be the preacher and our own Bishop Bauerschmidt will be the officiant. The service is a partnership of the Beloved Community Commission for



Racial Reconciliation, and Christ Church Cathedral. Opportunity will be provided to contribute to Historically Black Colleges and Universities.

**Fire on the Mountain Youth Sunday School** - Fire on the Mountain meets 4-6 pm in St. Mark's Hall (with appropriate social distance) for games, snacks, a story, and a time of reflection. All youth in grades 6-12 are invited; please wear a mask. For more information contact Jeannie [formation@oteyparish.org](mailto:formation@oteyparish.org).

**Ash Wednesday, February 17** - Services will be held at our usual times of 12:15 and 7:00pm in St. Mark's Hall for greater social distancing. Attendance is limited to 30 at each service; look for an Evite to sign up for the services. The 12:15 service will also be livestreamed on our Facebook page and be available afterward on our YouTube channel.

**CAC continues its work of serving the needy** with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

**Parish staff members** are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email ([admin@oteyparish.org](mailto:admin@oteyparish.org)).

**The mission of Otey Parish** is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

**Staff:**

The Rev. Robert C. Lamborn, D. Min., Rector, [rector@oteyparish.org](mailto:rector@oteyparish.org)  
The Rev. Elizabeth Carpenter, Deacon, [deacon@oteyparish.org](mailto:deacon@oteyparish.org)  
The Rev. David Goodpaster, CAC Director, Curate, [curate@oteyparish.org](mailto:curate@oteyparish.org).  
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Meghan Mazur, Seminarian, [mazurmjo@sewanee.edu](mailto:mazurmjo@sewanee.edu)  
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Franklin Lowe, Youth Ministry Intern, [lowejfo@sewanee.edu](mailto:lowejfo@sewanee.edu)  
Annika Derham, Nursery Coordinator

**Vestry:**

Beth Chamberlain, CAC  
Joel Cunningham, Finance  
Susan Holmes, Sr. Warden & Newcomers  
Karen Meridith, University/Community Relations  
Sue Moseley, Christian Formation  
Tom Phelps, Pastoral Care  
Annette Smith, Junior Warden  
Lynn Taylor, Parish Life  
Lauryl Tucker, Stewardship  
Alec Moseley, Treasurer  
Julia Bates, Clerk

## Otey Memorial Parish

*Founded in 1870 as St. Paul's-on-the-Mountain  
Becoming St. Mark and St. Paul in May*

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