



Founded in 1870-71 as St. Paul's-on-the-Mountain

The Last Sunday after Pentecost

November 22, 2020, 11:00 am

The Holy Eucharist, Rite II

Participate in this service via video on our [YouTube channel](#) or our [Facebook page](#).

Prelude:

Celebrant Blessed be God, Father, Son and Holy Spirit

People **And blessed be his kingdom, now and for ever. Amen.**

Song of Praise Hymn 450 (*vv 1, 2, 3, 6*)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;
 desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

If there is no congregational singing

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the collect of the Day, to which the people respond **Amen.**

Ezekiel 34:11-16, 20-24

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 95:1-7a

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.**
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**
- 3 For the Lord is a great God, *
and a great King above all gods.**
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.**
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.**
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand.**

Ephesians 1:15-23

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

At the Sequence: Jamaican Alleluias

Voice 

Al-le, Al-le, - Al-le - lu-ia! Al-le, Al-le, Al-le - lu-ia!

Vo. 

Al-le, Al-le, Al-le - lu-ia! Al-le - lu-ia! Al-le - lu-ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Matthew 25:31-46

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Rob Lamborn

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Deacon Let us confess our sins against God and our neighbor.

After a period of silence, all pray together
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of you or Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest pronounces absolution; then all stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 435 (vv 1-4)



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth. . . .

Sanctus WLP 858

The musical score is for a Sanctus in 6/4 time, key of B-flat major. It consists of a piano accompaniment and two vocal parts (Soprano and Bass). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes". The score is divided into three systems, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The vocal lines are written in a simple, accessible style, with the lyrics clearly aligned under the notes.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass clef, in a key with one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are: 'in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

**Optional text:*

Bless - ed is the one

The optional text is written on a single staff with a treble clef. The melody is simple, consisting of a series of quarter and half notes. The lyrics are: 'Bless - ed is the one'.

The celebrant continues . . . Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues . . . now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Fraction Anthem: WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread, Be bread, The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir
 bread. One bod - y are we, al - le - lu - ia, for though

Congregation
 man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
 Je - sus }

Celebrant The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance. Keep your mask on and extend your arms fully to receive the wafer bread dropped into your cupped hands by the celebrant. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are then invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

After Communion, the Celebrant says
 Let us pray

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Hymn 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

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The Celebrant pronounces a blessing.

A Deacon dismisses the People, who respond **Thanks be to God.**

Postlude

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*The arrangement at the Altar today is given to the greater glory of
 God by Mary and Steve Blount in thanksgiving for their children,
 Zachary and Emily.*

Readers – Beth Wiley, Rachel Lynch
Intercessor - David Goodpaster
Cantor -
Video – David Boyd
Ushers – Lauryl and Adam Tucker
Tellers - Beth Wiley, Rachel Lynch
Vestry of the Day – Lisa Howick
Altar Guild - George Dick
Flowers – Betty Barton Blythe

Anglican Cycle of Prayer: the Church of Bermuda (Extra-Provincial to the Archbishop of Canterbury)

Diocesan Cycle of Prayer: St. Barnabas, Tullahoma

Prayer Requests: Stewart Abercrombie, Abu-Ali Abdur’Rahman, Bonnie Babb, David Burnett, Leigh Ann Campbell, Corky Carlisle, Matthew Collins, Stephanie Faxon, Barb Ford, Catherine Garcia, Linda Hutton, Peter Hutton, Ariel Jones, Houston King, Cheryl Lankhaar, Jennifer Lewis, Mary Lynch, Jeff Mazur, Raymond McCoy, Jane McKenna, Mary Matlock Newman, Elizabeth Noland, Allen Peek, Jennifer Sturgis Roberts, Glenn Smith, Russell Stubblefield, Elizabeth Taylor, Van Tucker, Peggy Ward, Scott, and those others we name.

Departed: Ava Hingson

Birthdays: Bentley Cook, Judy Wofford, Jamie Pappas, Phil White, Blythe Ford, Julia Sumpter

In-person worship at 11am: The service will take place outdoors between the church and Parish Hall, today, weather permitting. Please bring anything you may need, like chairs or blankets, for outdoor services. In inclement weather, limited seating in the church with overflow in St. Mark’s Hall, will be available if COVID cases are at an acceptable rate. Starting next Sunday, the 11 am service is planned to be at All Saints’ Chapel. If it is prudent for you to attend, we hope to see you there!

Worship will continue to be offered online at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

Home Communion will now be available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

Godly Play Sunday School - 9:30 am via Zoom:

“Jonah, the Backward Prophet” - told by Julia Bates

For zoom information please contact Jeannie at formation@oteyparish.org for link and password. Godly Play kits are available to pick up Friday afternoons on the CAC porch.

There are paper bags containing a snack to enjoy during our closing feast, and a few art supplies that may have something to do with the story. Please check the bags to make sure supplies are appropriate for your child's developmental level. You might also provide supplies for open-ended projects (play-doh or clay, markers, etc.) Age 3 through 5th grade.

Thanksgiving Day service November 26 at 10:00. The service will be in person or viz Zoom depending on the Covid data.

Fire on the Mountain Youth Sunday School - 4-6pm on the porch of Brooks Hall at Otey Memorial Parish. A snack will be provided, but please bring your own water. Please wear a mask. We will remain outdoors and practice social distancing. Grades 6-12.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org.
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
Jeannie Babb, Christian Formation Director, Acting Youth Director
formation@oteyparish.org
Ted Clarkson, Seminarian, clarktho@sewanee.edu
David Boyd, Seminarian, boyddeo@sewanee.edu
Dewey Hammond, Financial Administrator, finance@oteyparish.org
Franklin Lowe, Youth Ministry Intern, lowejfo@sewanee.edu
Annika Derham, Nursery Coordinator
Barbara Ford, Sexton

Vestry:

David Burnett, Stewardship
Joel Cunningham, Finance
Susan Holmes, Senior Warden, Newcomers
Lisa Howick, Univ. & Community Relations
Louise Irwin, CAC
Karen Meridith, Junior Warden
Sue Moseley, Christian Formation
Annette Smith, Parish Life
Lee Stapleton, Pastoral Care
Alec Moseley, Treasurer
Julie Elrod, Clerk

Otey Memorial Parish

Founded in 1870-71 as St. Paul's-on-the-Mountain

216 University Avenue

P.O. Box 267

Sewanee TN 37375

931-598-5926

oteyparish.org