

—The Episcopal Parish of—
**St. Mark
& St. Paul**
—On the Mountain—
Formerly Otey Memorial

The Seventh Sunday of Easter
May 16, 2021, 11:00 am

The Holy Eucharist, Rite II

To ensure social distancing, please sit (with your family) near one of the small white flags. In accordance with new CDC guidance and Sewanee policy, masks are now optional outdoors. Rest rooms are available in Claiborne Parish House directly behind the church.

Prelude

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Song of Praise, Hymnal 214 (*vv 1, 2, 4*)

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*; Robert Williams (1781-1821)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond Amen.

Acts 1:15-17, 21-26

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 1

1 Happy are they who have not walked in the counsel of the wicked, *
 nor lingered in the way of sinners,
 nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, *
 and they meditate on his law day and night.

3 They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *

they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

1 John 5:9-13

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 603

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

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Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 17:6-19

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Giulianna Cappelletti Gray

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 328

1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.
 Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

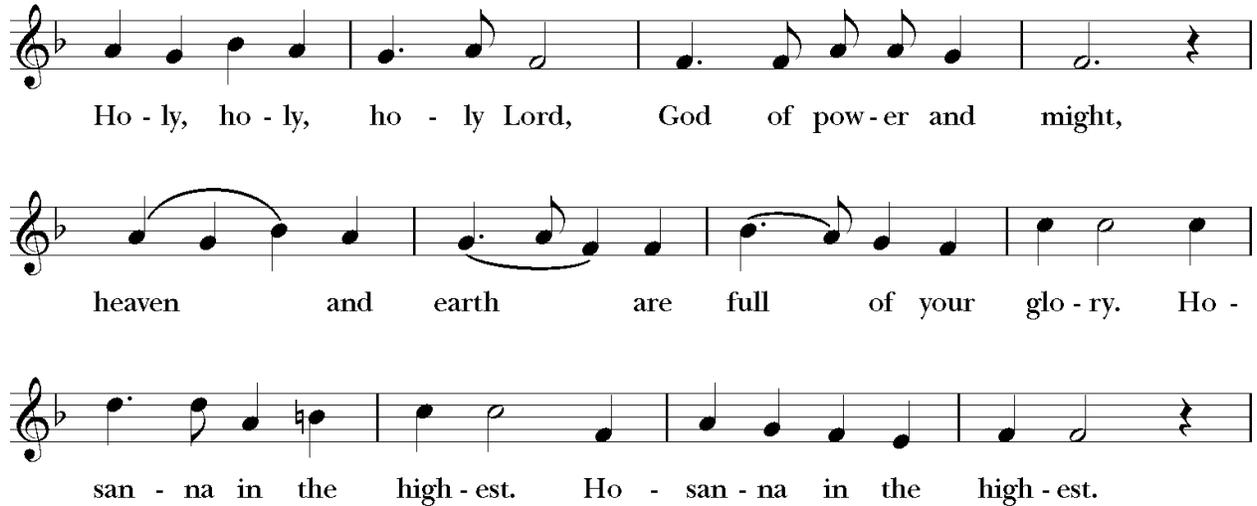
People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father . . .

we acclaim you, and glorify your Name, as we sing,

S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues We acclaim you, holy Lord, glorious in power. . .
we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy . . . for ever and ever.
People AMEN.

Celebrant As our Savior Christ has taught us, we now pray.

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis-

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Extend your arms fully and cup your hands to receive the bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household; please wait until returning to your seat to consume the Sacrament. Please return the chalice to one of the tables provided following the service.

Communion of the People

Sending forth of Eucharistic Visitors *(if needed)*

(in unison) In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Closing Hymn 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

The Celebrant blesses the People, who respond Amen.

*A Deacon dismisses the People, who respond
 Thanks be to God. Alleluia. Alleluia.*

Postlude

Hymns are used by permission via riteseries.org.

The arrangement at the altar today is given to the greater glory of God by Betty Barton Blythe in thanksgiving for her daughters, Jamie Blythe and Beth Pride Ford.

Please welcome our guest celebrant, the Rev. Giulianna Cappelletti Gray, Consulting Coordinator for the Sewanee Ministry Collaborative at the School of Theology. The Rev. Rob Lamborn is attending the graduation of his daughter from St. Andrew's-Sewanee School.

Readers - Karen Meridith, Rebecca Van de Ven
Intercessor – George Dick
Audio – Beth Wiley
Ushers – Susan Holmes, Greg Maynard
Tellers - Karen Meridith,
Vestry of the Day - Karen Meridith
Flowers - Ken Taylor
Altar Guild - George Dick

Anglican Cycle of Prayer: The Anglican Church of Korea
Diocesan Cycle of Prayer: St. George's, Nashville

Prayer Requests: Abu-Ali Abdur'Rahman, Alison Cane, Corky Carlisle, Pixie Dozier, Barb Ford, Catherine Garcia, Anne Griffin, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy King, Thressa Privett, George Ramseur, Jennifer Sturgis Roberts, those injured in the subway collapse in Mexico City.

Birthdays: Lisa Rung, Bill Mauzy, Randy Peterson, Linda Lankewicz

Setup and take-down: If you would like to help set up for outdoor worship (after the 8:30 service) or put the furnishings and other items away after the 11:00 service, please see the Rev. David Goodpaster. Many hands make light work!

The 8:30am service will be offered online and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel. People who have been through the entire vaccination course plus 2 weeks may attend at 8:30 in person in the church.

The 11 am service will take place outside (weather permitting) for everyone who does not have symptoms of COVID. In case of rain, the 11 am service will be in the church with limited seating and overflow in Kennerly Hall.

Summer worship schedule: This year we will hold services at 8:30 and 10:00am during the months of June and July, returning to 8:30 and 11:00 at the beginning of August.

Home Communion is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@stmarkstpaul.org.

Fire on the Mountain Youth Sunday School (grades 6-12) – Year-end party at Lake Cheston Sunday, May 23 at 1:00 pm.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

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