

—The Episcopal Parish of —
**St. Mark
& St. Paul**
—On the Mountain —
Formerly Otey Memorial

The Eleventh Sunday after Pentecost

August 8, 2021, 11:00 am

The Holy Eucharist, Rite II

*Masks are required indoors and optional outdoors.
Rest rooms are available in Claiborne Parish House.*

Prelude

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise: Hymn 48 “O day of radiant gladness”
(Es flog ein kleins Waldvögelein)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond **Amen.**

First Reading: 1 Kings 19:4-8

After the lesson, the Reader says The Word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8

**1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.**

**2 I will glory in the LORD; *
let the humble hear and rejoice.**

**3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.**

**4 I sought the LORD, and he answered me *
and delivered me out of all my terror.**

**5 Look upon him and be radiant, *
and let not your faces be ashamed.**

**6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.**

**7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.**

**8 Taste and see that the LORD is good; *
happy are they who trust in him!**

Second Reading: Ephesians 4:25—5:2

After the lesson, the Reader says The Word of the Lord.
People Thanks be to God.

Jamaican Alleluias

The musical notation consists of two staves. The first staff is labeled 'Voice' and the second 'Vo.'. Both staves are in a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The lyrics are written below the notes.

Voice: Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!

Vo.: Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel: John 6:35, 41-51

After the Gospel, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Robert C. Lamborn

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

The Parish of St. Mark & St. Paul
216 University Avenue
P.O. Box 267
Sewanee TN 37375
931-598-5926
stmarkstpaul.org

Home Communion is available from the clergy and lay Eucharistic Visitors; please contact Deacon Betty Carpenter at deacon@stmarkstpaul.org.

CAC serves those in need with food and in other ways 9 to 11am, Monday through Friday. Please call 931-598-5927.

Beloved Community-Sacred Ground Racial Reconciliation Workshop Saint James Church in Sewanee is offering an opportunity for education and conversation on racial reconciliation through a 10- week film and reading-based dialogue series grounded in faith. This Sacred Ground workshop is presented by the Beloved Community Commission formed by the national Episcopal Church for the purpose of promoting racial reconciliation.

Participants may attend via Zoom on Tuesdays, September 7-November 9 from 6-7:30 p.m. CST (10 weeks). If you have any questions or would like to commit to join us, please contact Chris Colane at chriscolane@gmail.com for registration information. There is no charge for the workshop.

The mission of the Parish of St. Mark & St. Paul is
to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@stmarkstpaul.org
The Rev. Elizabeth Carpenter, Deacon, deacon@stmarkstpaul.org
The Rev. David Goodpaster, CAC Director, Curate, curate@stmarkstpaul.org
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The Rev. Giulianna Cappelletti Gray, Priest Associate, giuliannagray@gmail.com

Vestry:

Beth Chamberlain, CAC
Joel Cunningham, Finance
Susan Holmes, Sr. Warden & Newcomers
Karen Meridith, University and Community Relations
Sue Moseley, Christian Formation
Tom Phelps, Pastoral Care
Annette Smith, Junior Warden
Lynn Taylor, Parish Life
Lauryl Tucker, Stewardship
Alec Moseley, Treasurer
Julia Bates, Clerk

**of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and pronounces absolution.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In offering greeting in the name of the Lord, please respect others' wishes for distance.

Announcements

Offertory Hymn: WLP 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

Prayer Requests: Abu-Ali Abdur'Rahman, Phoebe Bates, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, Anne Griffin, Jane Holmes, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy Woodard McLelland, Claudia & Joe Porter, George Ramseur, Jennifer Sturgis Roberts, Karen Throneberry, Agnes Wagner, Faye and Francis Walter, Estelle.

Birthdays: Alyssa Sumpter, Peter Gray, Claudia Porter, Rob Lamborn

8:30 am Holy Eucharist in the church for those fully vaccinated plus at least 2 weeks. Masks are required indoors. **The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

11:00am Holy Eucharist outside for all (in case of rain, the 11:00 service will take place in the church with open windows, and curtailed singing.)

Connections for Parents!

All parents and caregivers are invited to gather for conversation for the next three Sundays while the children have an opportunity to gather for Godly Play.

- When: Sunday mornings, August 8, 15, and 22nd from 9:45am- 10:45am
- Where: Front Porch of Brooks Hall (building to the left of the sanctuary of St. Mark and St Paul)
- About: Our purpose will be to get to know one another, learn a bit about how we can support each other, and reflect a bit about our hopes for our kids this fall! In addition to conversation, we will take time to reflect on the scriptures that discuss the fruits of the Spirit.

The Rev. Julianna Cappelletti Gray, Priest Associate, is the facilitator for the meetings.

Godly Play for Children!

Godly play is a Montessori based approach to Christian formation for children, age 3 through entering fifth grade.

- When: Sunday mornings through the Fall from 9:45am- 10:45am
- Where: This Sunday we will have a registration table under the parish house portico and sign-in at the gate of the playground.

Weather permitting, they will gather outside. Please bring a mask and water bottle. In case of rain, the groups will be inside, wearing masks, with windows open.

- What: We plan to have two classrooms this year. Three year olds through children entering first grade will be in Godly Play One. Children entering second grade through fifth grade will be in Godly Play Two.

Nursery Open!

Infants and small children are invited to gather on the playground to form relationships with one another and have fun!

- When: Sunday mornings from 8:30 am until noon.
- Where: Playground at St. Mark and St. Paul. In case of inclement weather, children will be taken into our new nursery room in the basement of the parish hall (in Sewanee Children's Center).

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People, who respond Amen.

Hymn 335: "I am the bread of life" (I Am the Bread of Life)

*A Deacon dismisses the People, who respond
Thanks be to God.*

Postlude

The arrangement at the Altar today is given to the greater glory of God by Sharon Zachau in memory of her parents, Doris and George Johnson and her sister, Pat Donahue.

The opening acclamation is from Enriching Our Worship 1 authorized by General Convention.

The Sanctus and hymn are used by permission via riteseries.org.

Readers – Adam Tucker, Lauryl Tucker

Intercessor – Karen Meridith

Audio -- Beth Wiley

Ushers – Lauryl and Adam Tucker

Tellers – Karen Meridith, Lauryl Tucker

Altar Guild – Robin Bates, Meghan Mazur

Anglican Cycle of Prayer: the Church of South India

Diocesan Cycle of Prayer: St. James the Less, Madison

days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.

Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

The Celebrant continues Holy and gracious Father
Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption . . . now and for ever.
People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia**

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. To drink (not intinct) from the common cup (fully vaccinated people only) turn left after receiving the consecrated Bread. To share a chalice within your household, turn right.

After Communion, the Celebrant says
Let us pray