

**Birthdays:** Thomas Macfie, Liz Camp, Hampton Mauzy and Bonnie McCardell.

**The mission of the Parish of St. Mark & St. Paul is**  
to worship God,  
to proclaim the Good News of Jesus Christ,  
to serve the world for which Christ died,  
to educate and nurture our community,  
and welcome all.

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Neil Patterson, *Christian Formation*  
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Beth Wiley, *Treasurer*  
Kathryn Bruce, *Evangelism*  
Dorothy Gates, *Junior Warden*  
Rachel Lynch, *University & Comm. Relations*  
Michael Thompson, *Parish Life, Stewardship*  
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**The Seventh Sunday after the Epiphany**

February 23, 2025

*Welcome to this morning's service of worship!*

**Restrooms** are available in Claiborne Parish House,  
the building directly behind the church.

*Nursery care* is available during both services (more information on Announcement insert).

**The Holy Eucharist, Rite II**

**Prelude**

**Hymn 657** (*blue book*): “Love divine, all loves excelling”

*Hyfrydol*

**Opening Acclamation and Collect for Purity**

Prayer Book (red) page 355

**Gloria in excelsis:** Hymnal, S280

**Collect of the Day** (*insert*)

**First Reading: Genesis 45:3-11, 15** (*insert*)

**Psalms 37:1-12, 41-42** (*insert*)



1 Do not fret yourself because of | evildoers; \*  
do not be jealous of those | who do wrong.  
2 For they shall soon wither | like the grass, \*  
and like the green grass | fade away.  
3 Put your trust in the Lord | and do good; \*  
dwell in the land and feed | on its riches.  
4 Take delight | in the Lord, \*  
and he shall give you your | heart's desire.  
5 Commit your way to the Lord and put your | trust in him, \*  
and he will | bring it to pass.  
6 He will make your righteousness as clear | as the light \*  
and your just dealing | as the noonday.  
7 Be still be- | fore the Lord\*  
and wait | patiently for him.  
8 Do not fret yourself over the | one who prospers, \*  
the one who succeeds in | evil schemes.



9 Refrain from anger, leave | rage alone; \*  
do not fret yourself; it leads on- | ly to evil.  
10 For evildoers shall | be cut off, \*  
but those who wait upon the Lord shall poss- | ess the land.  
11 In a little while the wicked shall | be no more; \*  
you shall search out their place, but they will | not be there.  
12 But the lowly shall poss- | ess the land; \*  
they will delight in abun- | dance of peace.  
41 But the deliverance of the righteous comes | from the Lord; \*  
he is their stronghold in | time of trouble.  
42 The Lord will help | them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek re- | fuge in him.

<b>Second Reading: 1 Corinthians 15:35-38, 42-50</b> <i>(insert)</i>	
<b>Sequence Hymn 707:</b> “Take my life and let it be ”	<i>Hollingside</i>
<b>Gospel: Luke 6:27-38</b> <i>(insert)</i>	
<b>Sermon</b>	Liam Nieman
<b>Nicene Creed</b>	page 358
<b>Prayers of the People, Form I</b>	page 383
<b>Confession of Sin</b>	page 360
<b>The Peace</b>	page 360
<b>Announcements</b>	
<b>Offertory Hymn 304:</b> “I come with joy to meet my Lord”	<i>Land of Rest</i>
<b>The Great Thanksgiving</b> (Eucharistic Prayer B)	page 367
<b>Sanctus:</b> S-129	
<b>The Lord’s Prayer</b> (Contemporary)	

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins	as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
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**At the Breaking of the Bread:** Hymnal, S-155

**At Communion:**  
*All baptized Christians are welcome to receive Communion. Anyone may come forward to receive a blessing, indicated by crossing your arms across your chest. Gluten-free wafers are available; simply ask the priest. For the sake of public health, please drink from the chalice or decline it by crossing your arms across your chest.*

**Sending Forth of Eucharistic Visitors** *(when needed)*  
*(in unison)* In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood. We who are many are one body, because we all share one bread, one cup.

**Postcommunion Prayer** page 366  
**Hymn WLP 779** *(green book):* “The church of Christ in every age” *Dunedin*  
**Blessing**  
**Dismissal**  
**Postlude**

**The flowers at the altar today** are given to the greater glory of God by Alec and Sue Moseley for their family.

**Altar Guild** — Robin Bates, Lynda Gotko  
**Bread Baker**— Diane Jones  
**Tellers**— Neil Patterson, Alex Bruce  
**Flower Guild** — Betty Barton Blythe  
**Coffee Hour** — Lucy Murray

<b>8:30 service</b>	<b>11:00 service</b>
<b>Vestry</b> — Dorothy Gates	Neil Patterson
<b>Server</b> — Robin Bates	Susan Holmes
<b>Chalice Bearer</b> — Michael Thompson	Julia Bates
<b>Readers</b> — Michael Thompson, John Solomon	Erin O’Rourke Nieman, Amy Patterson
<b>Intercessor</b> — Robin Bates	George Dick
<b>Acolytes</b> —	Jaxon Rudder
<b>Usher(s)</b> -- Bruce Baird	Amy & Neil Patterson

**Anglican Cycle of Prayer:** – Igreja Episcopal Anglicana do Brasil  
**Diocesan Cycle of Prayer:** — Church of the Redeemer, Shelbyville

**Prayer Requests:** Larry Barker, Peggy Bonds, Steve Burnett, Corky Carlisle, Margaret Edsall, Brady Hall, Anita Larson, Kirkland Leonard, Mike Mattei, Brenda Matthews, Waring McCrady, Elizabeth Nolan, Tom Phelps, Kimberley Price Reid, Rachel Roberts, Jean Stell, John Solomon, Evelyn Taylor, Freddy Tucker, Maddie Van de Ven, Myron Van de Ven, Bill Waldrop, Kim Zabbia, the people of Gaza, Israel, Kursk, Lebanon, Sudan, Syria, and Ukraine.