

I50TEY MEMORIAL PARISH

Founded in 1870-71 as St. Paul's-on-the-Mountain

The Nineteenth Sunday after Pentecost

October 11, 2020, 11:00 am

The Holy Eucharist, Rite II

Participate in this service via video on our [YouTube channel](#) or our [Facebook page](#).

Prelude: *Sonata in C Major - Allegro* by Jean Baptiste Brevall;
performed by Madeline Van de Ven

Celebrant Blessed be God, Father, Son and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

Song of Praise Hymn 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the collect of the Day, to which the people respond **Amen.**

Isaiah 25:1-9

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

**5 You spread a table before me in the presence of those who
trouble me; ***

you have anointed my head with oil,

and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of
my life, ***

and I will dwell in the house of the Lord for ever.

Philippians 4:1-9

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

At the Sequence: Jamaican Alleluias

Voice *Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!*

Vo. *Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Matthew 22:1-14

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Elizabeth K. Carpenter

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Deacon Let us confess our sins against God and our neighbor.

After a period of silence, all pray together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest pronounces absolution; then all stand

Celebrant The peace of the Lord be always with you.
People And also with you.

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn WLP 763

1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -

sum - mon oth - er guests to share that Feast where tri -

um - phant Love will wel - come those who had been last and

um - phant Love will wel - come those who had been last and

The musical score consists of four systems. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is three flats (B-flat, E-flat, A-flat). The first system is an introduction with rests for the vocalists. The second system contains the first vocal entry. The third system contains the second vocal entry. The fourth system contains the final vocal entry. The piano accompaniment provides harmonic support throughout.

least. There no more will en - vy blind us nor will
 least. There no more will en - vy blind us nor will

(Ped.)

pride our peace des - troy, as we join with saints and
 pride our peace des - troy, as we join with saints and

an - gels to re - peat the sound - ing joy.
 an - gels to re - peat the sound - ing joy.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . .

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

The musical score is written in 6/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The piano accompaniment features a steady bass line and chords that support the vocal melody. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line of lyrics.

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The music is in a key with one flat (B-flat major or D minor) and a common time signature. The lyrics are written below the notes. The first system covers the text 'in the name of the Lord. Ho - san - na in the'. The second system covers 'high - est. Ho - san - na in the high - est.'.

**Optional text:*

Bless - ed is the one

The image shows a short musical phrase for optional text. It consists of a treble clef staff with five notes: a quarter note, a quarter note, a half note, a quarter note, and a quarter note. The lyrics 'Bless - ed is the one' are written below the notes.

The celebrant continues . . . Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues . . . now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

**and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.
 A period of silence is kept.*

Fraction Anthem: WLP 875

Cantor or Choir

Be known to us, Lord Je - sus. } in the
 The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
 The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir
 bread. One bod - y are we, al - le - lu - ia, for though

Congregation
 man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Celebrant The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance. Keep your mask on and extend your arms fully to receive the wafer bread dropped into your cupped hands by the celebrant. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are then invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

At Communion: Air by J.S. Bach; performed by Madeline and Rebecca Van de Ven

After Communion, the Celebrant says
 Let us pray

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Hymn 529

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in
him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are
ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

The Celebrant pronounces a blessing.

A Deacon dismisses the People, who respond **Thanks be to God.**

Postlude: *Telemann Fantasie #1 Allegro*; performed by Rebecca Van de Ven

Hymns are used by permission via riteseries.org.

The arrangement at the Altar today is given to the greater glory of God by Helen Bailey in thanksgiving for our blessed community.

Readers – Karen Meridith, Diane Jones

Intercessor – George Dick

Server –

Video – David Boyd

Ushers – Amy and Neil Patterson

Tellers -Rachel Lynch, Beth Wiley

Vestry of the Day – Karen Meridith

Altar Guild - George Dick

Flowers – Ken Taylor

Anglican Cycle of Prayer: the Church of the Province of Uganda

Diocesan Cycle of Prayer: St. Bede's, Manchester

Prayer Requests: Stewart Abercrombie, Abu-Ali Abdur'Rahman, Bonnie Babb, Tisha Boyd, David Burnett, Corky Carlisle, Matthew Collins, Senter Crook, Barb Ford, Catherine Garcia, Ariel Jones, Annie Keller, Houston King, Cheryl Lankhaar, Mary Lynch, Raymond McCoy, Mary Matlock Newman, Elizabeth Noland, Allen Peek, Estell Peoples, Jennifer Sturgis Roberts, Russell Stubblefield, Elizabeth Taylor, Van Tucker, Peggy Ward, those suffering from coronavirus, those harmed by hurricane or wildfire, and those others we name.

Birthdays: Charles Beaumont, Sam Howick, Donny Rung, Sam Frazier

Departed: Russell Thompson and Larry Prince

Weather permitting, Otey will have an outdoor service at 11am each Sunday in the shaded area in front of Brooks Hall marked off into separate distanced areas for each individual or family. Please bring anything you may need, like chairs or blankets. If it is prudent for you to attend, we hope to see you there.

Worship will continue to be offered online at 8:30 on our Facebook page and at 11:00am and afterward on our YouTube channel.

Home Communion will now be available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

You can be in the movies! Please help your Stewardship Committee by recording a brief video, starting with your name(s) and "I am grateful for. . .," then saying anything from a few words to a minute or two, then ending with, "Let us be grateful together!" You can stay after the in-person service on October 11 or 18, arrange to stop by the parish house, or send your video to admin@oteyparish.org. Thank you!

What's in a name? The Advisory Committee on the Name of the Parish invites you to complete its feedback form by October 18. A copy is at the back of this service bulletin and may be returned to the box on the sidewalk or by mail. You can also participate online.

Godly Play - 9:15-9:45 Godly Play Sunday School via Zoom will be **“The Story of Moses” - told by Barbara Prunty**

For zoom information please contact Jeannie at formation@oteyparish.org for link and password. Godly Play kits are available to pick up Friday afternoons on the CAC porch. These are paper bags containing a snack to enjoy during our closing feast, and a few art supplies that may have something to do with the story. Please check the bags to make sure supplies are appropriate for your child's developmental level. You might also provide supplies for open-ended projects (play-doh or clay, markers, etc.) Age 3 through 5th grade.

Otey Coffee Half Hour: Join Zoom Meeting

<https://us04web.zoom.us/j/72564284347?pwd=cDBPNzJvZ2IoT3koN2gyVXdaTWFiUT09>, Meeting ID: 725 6428 4347, Passcode: 5xTMVJ

Sunday Forum, 9:45am- Presented by Greg Maynard: Charles Todd Quintard, medical doctor, priest, Second Bishop of Tennessee, and First Vice Chancellor of the University of the South. Often credited with reviving the dream of an Episcopal university, he played a significant direct and indirect role in establishing many of Sewanee's charised institutions: Otey Parish, Sewanee Elementary School, and the town itself.

Prior to moving to Sewanee 24 years ago with his wife, Susan Holmes, and son, Robert, Greg worked for the State of Tennessee primarily in the field of corrections. Once in town he worked for a number of years at the University Book and Supply Store. He spent the past 16 years teaching history and economics, rowing coach and dorm parent at the Baylor School in Chattanooga. Greg now attempts to live a quiet life with Susan in their mountain home.

<https://us02web.zoom.us/j/81949212720?pwd=dE5rbGhWdGk3Z1YxRjVOVGpSMnNIdz09>, Meeting ID: 819 4921 2720; Passcode: 980868

Fire on the Mountain Youth Sunday School - 4-6pm on the porch of Brooks Hall at Otey Memorial Parish. A snack will be provided, but please bring your own water. Please wear a mask. We will remain outdoors and practice social distancing. Grades 6-12.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

October 11, 2020

Living into new ways of being Church

*Though I walk through the valley of the shadow of death,
I shall fear no evil; for you are with me. – PSALM 23*

BY THE REV. MELANIE S. DONAHOE



The comforting words of Psalm 23 have taken on new meaning as together we have walked through the “valley of the shadow of death” created by the worldwide COVID-19 pandemic.

It has not been an easy time, yet God’s “goodness and mercy” have been abundantly reflected as God’s people have faithfully cared for strangers and for one another.

You have reached out to help bear the pain of those who have lost loved ones. Through simple acts of kindness — picking up groceries for elderly neighbors, regularly calling those who live alone in fearful isolation, sewing masks, serving in food pantries — God’s Holy Spirit has inspired you to be Christ’s daily loving, healing presence in the world. Our physical church doors may have necessarily been shuttered, but “the Church” has never been closed.

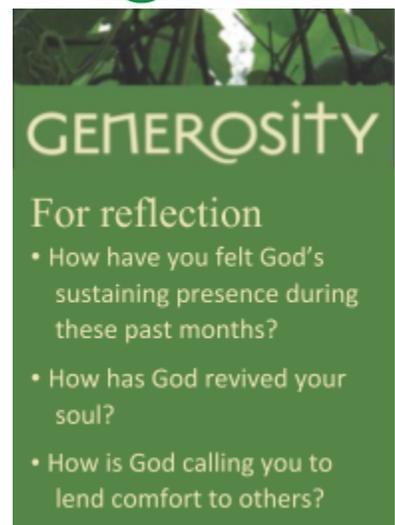
And God has never been absent. God has shepherded us, leading and guiding us along us pathways we could not have imagined a year ago. Perhaps it is in the hardest times when we most clearly recognize how God continues, always, always to sustain us.

Even when we could not gather together for Holy Communion, God continued to feed us — with God’s Holy Word, with live-streamed services and “virtual” coffee hours.

And now as some of us slowly, carefully begin to gather again inside our churches, we will learn new ways of including those who still need to “shelter in place” — and innovative ways of welcoming those who have never been “inside’ our church buildings, but joyfully discovered Church on the internet in a time of pandemic.

As we live into new, exciting (yes, exciting!) ways of being Church, God will continue to reveal opportunities for us to welcome everyone so that, together, we may “dwell in the house of the Lord our whole lives long.”

■ *Melanie S. Donahoe is the rector of The Episcopal Church of the Epiphany in San Carlos, California.*



The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
Jeannie Babb, Christian Formation Director, Acting Youth Director
formation@oteyparish.org
Ted Clarkson, Seminarian, clarktho@sewanee.edu
David Boyd, Seminarian, boyddeo@sewanee.edu
Dewey Hammond, Financial Administrator, finance@oteyparish.org
Franklin Lowe, Youth Ministry Intern, lowejfo@sewanee.edu
Annika Derham, Nursery Coordinator
Barbara Ford, Sexton

Vestry:

David Burnett, Stewardship
Joel Cunningham, Finance
Susan Holmes, Senior Warden, Newcomers
Lisa Howick, Univ. & Community Relations
Louise Irwin, CAC
Karen Meridith, Junior Warden
Sue Moseley, Christian Formation
Annette Smith, Parish Life
Lee Stapleton, Pastoral Care
Alec Moseley, Treasurer
Julie Elrod, Clerk

Otey Memorial Parish

Founded in 1870 as St. Paul's-on-the-Mountain
216 University Avenue
P.O. Box 267
Sewanee TN 37375
931-598-5926
oteyparish.org

Response Form—Advisory Committee on the Name of the Parish

Otey Memorial Parish was named St. Paul’s-on-the-Mountain when it was founded in 1870-71. When the current church building was constructed (1889-91), at the request of Bishop Charles T. Quintard it was made a memorial to James Hervey Otey (1800-1863), first Episcopal Bishop of Tennessee. Bishop Otey devoted almost all of his adult life (the last 32 years as bishop) to the Episcopal Church in this state and beyond. He was central to the building up and supporting congregations in Tennessee and as far afield as Florida and Oklahoma, traveling very long distances primarily on horseback. He also worked tirelessly for the founding of educational institutions, including the University of the South. Bishop Otey opposed secession from the Union, yet he held people as slaves and supported the institution of slavery. Some in our parish have expressed that it shouldn’t be named for a slaveholder.

This committee doesn’t seek to deny or minimize Otey’s extraordinary and important accomplishments, nor does it expect him to have met the standards of later times instead of his own. Rather, **we are considering whether the current name of our parish identifies it in people’s minds with a culture of slaveholding from the past.** This committee is engaged in careful discernment by way of learning, listening, and prayer to consider the question and make any recommendations it may have to the Vestry. We invite you to respond by **Sunday, October 18** so that we can be aware of your perspective during our deliberations.

Committee members: Ted Clarkson, Joel Cunningham, Susan Holmes, Deborah Jackson, Karen Keele (chair), Rob Lamborn (staff), Waring McCrady, Shirley Taylor

Name _____ **Date** _____

(To be considered, responses must include names, but if you don’t want your name shared beyond the committee, please check here: _____ .)

Do you believe “Otey Memorial” is suitable to continue as the name of this parish congregation? Yes _____ No _____ No opinion _____

What are your reasons?

*(Please continue on back if needed, and return the form by **Sunday, October 18**. You can also drop it off 9am-4:30pm M-F or mail to Otey Memorial Parish, P.O. Box 267, Sewanee TN 37375.)*