

The mission of the Parish of St. Mark & St. Paul is
to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community,
and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@stmarkstpaul.org
The Rev. Elizabeth Carpenter, Deacon, deacon@stmarkstpaul.org
The Rev. David Goodpaster, CAC Director, Curate, curate@stmarkstpaul.org.
Frieda Hawkins, Parish Administrator, admin@stmarkstpaul.org
Kathy Sturgis, Organist, music@stmarkstpaul.org
Jeannie Babb, Christian Formation Director formation@stmarkstpaul.org
Jan Stevens, Financial Administrative Assistant, finance@stmarkstpaul.org
Annika Derham, Nursery Coordinator
Randy Rogers, Sexton, oteysexton@gmail.com
The Rev. Giulianna Cappelletti Gray, Priest Associate, giuliannagray@gmail.com

Vestry:

Beth Chamberlain, CAC
Joel Cunningham, Finance
Susan Holmes, Sr. Warden & Newcomers
Karen Meridith, University and Community Relations
Sue Moseley, Christian Formation
Tom Phelps, Pastoral Care
Annette Smith, Junior Warden
Lynn Taylor, Parish Life
Lauryl Tucker, Stewardship
Alec Moseley, Treasurer
Julia Bates, Clerk

The Parish of St. Mark & St. Paul
216 University Avenue
P.O. Box 267
Sewanee TN 37375
931-598-5926
stmarkstpaul.org

—The Episcopal Parish of—
**St. Mark
& St. Paul**
—On the Mountain—
Formerly Otey Memorial

July 3, 2021, 5:00 pm
The Holy Eucharist

*Masks are optional outdoors.
Rest rooms are available in Claiborne Parish House.*

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Hymn 405 “All things bright and beautiful” (*Royal Oak*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Psalm 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the Lord our God, *
until he show us his mercy.
4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. To drink from the common cup (fully vaccinated people only) turn left after receiving the consecrated Bread. To share a chalice within your household, turn right.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People, who respond Amen.

Hymn 380 (verse 3 only) “Praise God from whom all blessings flow” (*Old 100th*)

A Deacon dismisses the People, who respond
Thanks be to God.

Postlude

The opening acclamation and Eucharistic prayer are from Enriching Our Worship 1 authorized by General Convention.

The Sanctus is used by permission via riteseries.org.

Celebrant—The Rev. Giulianna Cappelletti Gray

Deacon—The Rev. Elizabeth K. Carpenter

Psalm—Joseph Gray

Intercessor—Lane Beaumont

Guitarist—Joe Kennedy

Ushers—Kathryn & Alex Bruce

Announcements

Hymn 686 “Come, thou found of every blessing”. (*Nettleton*)

The Great Thanksgiving (Eucharistic Prayer 1 from *Enriching Our Worship*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

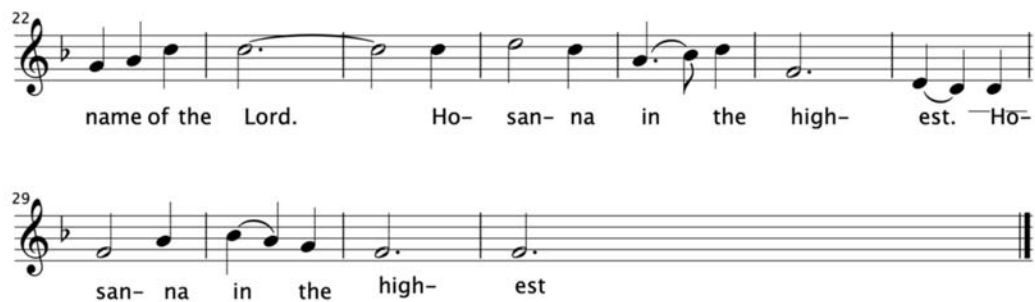
People **It is right to give our thanks and praise.**

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus (WLP 858)





The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mark, Paul, all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia**

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.