

*The Sanctus is used by permission via riteseries.org.*

Readers – Beth Chamberlain, George Chamberlain  
Intercessor – Beth Wiley  
Audio -- Beth Wiley  
Ushers – Beth & George Chamberlain  
Tellers – Beth Chamberlain, Beth Wiley  
Altar Guild – Meghan Mazur

**Anglican Cycle of Prayer:** Church of the Province of South East Asia  
**Diocesan Cycle of Prayer:** The Youth of the Diocese of Tennessee

**Prayer Requests:** Abu-Ali Abdur’Rahman, Phoebe Bates, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, Anne Griffin, Jane Holmes, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy Woodard McLeland, George Ramseur, Jennifer Sturgis Roberts and Agnes Wagner Faye and Francis Walter, Estelle.

**Birthdays:** Caroline Lamborn, Tom Ward, Loulie Frazier, Greg Maynard, Mac Priestley, David Burnett, Fred Croom, Leah Rhys, Roderic Murray, Corky Carlisle

**8:30 am Holy Eucharist in the church** for those fully vaccinated plus at least 2 weeks. **The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

**11:00am Holy Eucharist** outside for all with outdoor nursery provided (In case of rain, the 11:00 service will take place in the church with open windows, curtailed singing, and no nursery.)

**Home Communion** is available from the clergy and lay Eucharistic Visitors; please contact Deacon Betty Carpenter at [deacon@stmarkstpaul.org](mailto:deacon@stmarkstpaul.org).

**CAC serves those in need** with food and in other ways 9 to 11am, Monday through Friday. Please call 931-598-5927.

**Beloved Community-Sacred Ground Racial Reconciliation Workshop**  
**Saint James Church** in Sewanee is offering an opportunity for education and conversation on racial reconciliation through a 10- week film and reading-based dialogue series grounded in faith. This Sacred Ground workshop is presented by the Beloved Community Commission formed by the national Episcopal Church for the purpose of promoting racial reconciliation.

Participants may attend via Zoom on Tuesdays, September 7-November 9 from 6 -7:30 p.m. CST (10 weeks). If you have any questions or would like to commit to join us, please contact Chris Colane at [chriscolane@gmail.com](mailto:chriscolane@gmail.com) for registration information. There is no charge for the workshop.

—The Episcopal Parish of —  
**St. Mark  
& St. Paul**  
— On the Mountain —  
*Formerly Otey Memorial*

## **The Tenth Sunday after Pentecost**

August 1, 2021, 11:00 am

**The Holy Eucharist, Rite II**

*Masks are optional outdoors.  
Rest rooms are available in Claiborne Parish House.*

### **Prelude**

*Celebrant* Blessed be the one, holy and living God.  
*People* **Glory to God for ever and ever. Amen.**

**Song of Praise: Hymn 390** “Praise to the Lord, the Almighty  
(*Lobe den Herren*)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.  
*The celebrant prays the Collect of the Day, to which the people respond* **Amen.**

**First Reading: Exodus 16:2-4, 9-15**

*After the lesson, the Reader says* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 78:23-29**

**23 So he commanded the clouds above \*  
and opened the doors of heaven.**

**24 He rained down manna upon them to eat \*  
and gave them grain from heaven.**

**25 So mortals ate the bread of angels; \*  
he provided for them food enough.**

**26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.**

**27 He rained down flesh upon them like dust \*  
and winged birds like the sand of the sea.**

**28 He let it fall in the midst of their camp \*  
and round about their dwellings.**

**29 So they ate and were well filled, \*  
for he gave them what they craved.**

### **Second Reading: Ephesians 4:1-6**

*After the lesson, the Reader says* The Word of the Lord.  
*People* **Thanks be to God.**

### **Jamaican Alleluias**



*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

### **The Gospel: John 6:24-35**

*After the Gospel, the Deacon says* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon** The Rev. David Goodpaster

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia**

*When Bread and Wine are ready for distribution, the Celebrant says*  
The gifts of God for the people of God.

### **Communion of the People**

*All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. To drink (not intinct) from the common cup (fully vaccinated people only) turn left after receiving the consecrated Bread. To share a chalice within your household, turn right.*

*After Communion, the Celebrant says*  
Let us pray

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant blesses the People, who respond* **Amen.**

**Hymn 522:** "Glorious things of thee are spoken" (*Austria*)

*A Deacon dismisses the People, who respond*  
**Thanks be to God.**

### **Postlude**

**The arrangement at the Altar today** is given to the greater glory of God by Phebe Hethcock in memory of her husband Bill Hethcock.

*The opening acclamation is from* Enriching Our Worship 1 *authorized by* General Convention.

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

*The Celebrant continues* Holy and gracious Father . . . .  
Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption . . . now and for ever.  
*People* **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray.

*All*  
**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

**Prayers of the People, Form IV**

*The people respond to each petition* **Hear our prayer.**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**

by what we have done,  
 and by what we have left undone.  
**We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

*The Celebrant stands and pronounces absolution.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**  
*In offering greeting in the name of the Lord, please respect others' wishes for distance.*

### Announcements

**Offertory Hymn 325:** "Let us break bread together on our knees"  
*(Let Us Break Bread)*

### Presentation of Food for the Community Action Committee

V. The eyes of all wait upon you, O Lord;

**R. And you give them their food in due season.**

Let us pray (in unison): **Almighty God, we offer this food in obedience to your command that we love our neighbors as ourselves, and that together we may know the fruits of faith, hope, and charity. Grant that as bodies are fed, so might spiritual hunger be satisfied as well through your Son Jesus Christ, who is the Bread of Life. AMEN.**

### The Great Thanksgiving (Eucharistic Prayer A)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

### Sanctus (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the