

—The Episcopal Parish of —
**St. Mark
& St. Paul**
—On the Mountain —
Formerly Otey Memorial

The Fourth Sunday after Pentecost

June 20, 2021, 10:00 am

The Holy Eucharist, Rite II

Masks are optional outdoors.

Rest rooms are available in Claiborne Parish House.

Prelude

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise: Hymn 432 (vv 1, 2, 4) “O praise ye the Lord! Praise him in the height” (*Sandria*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
The celebrant prays the Collect of the Day, to which the people respond **Amen.**

Job 38:1-11

After the lesson, the Reader says The Word of the Lord.
People **Thanks be to God.**

Psalm 107:1-3, 23-32

- 1 Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.

26 They mounted up to the heavens and fell back to the depths; *
 their hearts melted because of their peril.
 27 They reeled and staggered like drunkards *
 and were at their wits' end.
 28 Then they cried to the LORD in their trouble, *
 and he delivered them from their distress.
 29 He stilled the storm to a whisper *
 and quieted the waves of the sea.
 30 Then were they glad because of the calm, *
 and he brought them to the harbor they were bound for.
 31 Let them give thanks to the LORD for his mercy *
 and the wonders he does for his children.
 32 Let them exalt him in the congregation of the people *
 and praise him in the council of the elders.

2 Corinthians 6:1-13

After the lesson, the Reader says The Word of the Lord.
People Thanks be to God.

At the Sequence: Jamaican Alleluias

Voice
 Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!

Vo.
 Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Mark 4:35-41

After the Gospel, the Deacon says The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Rob Lamborn

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant stands and pronounces absolution.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In offering greeting in the name of the Lord, please respect others' wishes for distance.

Announcements

Offertory WLP 805 "I want Jesus to walk with me" (*Negro Spiritual*)

1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); in my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); in my

Je - sus _____ to walk with me (walk with me); all a -
 tri - als, _____ Lord, walk with me (walk with me); when the
 sor - rows, _____ Lord, walk with me (walk with me); when my

long my _____ pil - grim jour - ney, _____ Lord, I want
 shades of _____ life are fall - ing, _____ Lord, I want
 heart with - in is ach - ing, _____ Lord, I want

Je - sus to walk with me (walk with me).
 Je - sus to walk with me (walk with me).
 Je - sus to walk with me (walk with me).

The musical score consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a common time signature. It features a vocal line with lyrics and a piano accompaniment. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic foundation for the vocal line. The lyrics are: 'Je - sus to walk with me (walk with me).', repeated three times.

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

The musical score for the first part of the Sanctus is in 6/4 time with a key signature of one flat (Bb). It features a vocal line and a piano accompaniment. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and'.

might, heaven and earth are full of your glo - ry. Ho -

The musical score for the second part of the Sanctus continues in the same 6/4 time and key signature. It features a vocal line and a piano accompaniment. The lyrics are: 'might, heaven and earth are full of your glo - ry. Ho -'.

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

The Celebrant continues Holy and gracious Father
Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption . . . now and for ever.
People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem (Hymnal, S155)

*When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.*

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. To drink from the common cup (fully vaccinated people only) turn left after receiving the consecrated Bread. To share a chalice within your household, turn right.

Sending forth of Eucharistic Visitors *(when needed)*

(in unison) In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

*After Communion, the Celebrant says
Let us pray*

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

*The Celebrant blesses the People, who respond **Amen.***

Hymn 535 "Ye servants of God, your Master proclaim" *(Paderborn)*

A Deacon dismisses the People, who respond
Thanks be to God.

Postlude

*The opening acclamation is from Enriching Our Worship 1 authorized by General Convention.
The hymn and Sanctus are used by permission via riteseries.org.*

The arrangement at the Altar today is given to the greater glory of God in thanksgiving for the Ordination to the Priesthood of David Goodpaster.

Readers – Beth Wiley, Julia Bates
Intercessor – George Dick
Audio – Meghan Mazur
Ushers – Betty Barton Blythe, Beth Wiley
Tellers – Beth Wiley
Flowers – Ken & Lynn Taylor
Altar Guild – George Dick

Anglican Cycle of Prayer: The Church of North India (United)
Diocesan Cycle of Prayer: Grace Chapel, Rossview

Prayer Requests: Abu-Ali Abdur’Rahman, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, John Gatta, Anne Griffin, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy King, Thressa Privett, George Ramseur, Jennifer Sturgis Roberts and Agnes Wagner.

The Departed: Vickie Hawkins Sholey

Birthdays: Karen Meridith, Paul Cahoon, Lane Beaumont, Alex Hoole

8:30 am Holy Eucharist in the church for those fully vaccinated plus at least 2weeks.

The 8:30am service is also livestreamed on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

10:00am Holy Eucharist outside for all with outdoor nursery provided (In case of rain, the 10:00 service will take place in the church with open windows, curtailed singing, and no nursery.)

Congratulations to the Rev. David Goodpaster, CAC Director and Curate, on his ordination to the priesthood yesterday! If you would like to contribute to his discretionary fund, please make your check out to St. Mark & St. Paul and put “Curate’s Discretionary Fund” in the memo line.

Home Communion is available from the clergy and lay Eucharistic Visitors; please contact Deacon Betty Carpenter at deacon@oteyparish.org.

CAC serves those in need with food and in other ways 9 to 11am, Monday through Friday. Please call 931-598-5927.

Altar Guild: Volunteers are invited to share in this holy work of preparing for our services of worship. For more information, please contact Rob Lamborn.

Education for Ministry: 2-3 openings are available for people wishing participate in this lay theological education group Monday evenings this fall in person and/or via Zoom. Please contact Karen Meridith (karenmeridith@gmail.com) for more info.

The mission of the Parish of St. Mark & St. Paul is
to worship God,
to proclaim the Good News of Jesus Christ,
to serve the world for which Christ died,
to educate and nurture our community, and
to welcome all.

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Formerly Otey Memorial
216 University Avenue
P.O. Box 267
Sewanee TN 37375
931-598-5926
stmarkstpaul.org